

## EAGLE NEWSLETTER April 11, 2024



Mrs. Quick's office hours:

Monday, Wednesday & Friday from 7:30 am—9:15 am & 10:15 am — 4:00 pm

Tuesday & Thursday from 7:30 am - 8:15 am, 9:00 am—12:00 pm & 2:00 pm—4:00 pm.

To contact her outside of her office hours, please call the school office and leave a message or email her at [squick@stpaulwpne.org](mailto:squick@stpaulwpne.org).



### Christ is Risen, He is Risen Indeed, Hallelujah!

**Student Council Coin Challenge** Student Council has challenged the students to a Coin Challenge. All classes will be given two weeks to collect as many coins as they can for their classroom. Each classroom will have a glass jar where the coins will be stored throughout the challenge. All monies collected will go towards the Camp Luther Field Trip funds. The winning class will earn an ice cream party. Please see the flyer for more information.

**Spring Picture orders, for free shipping to the school, is due NEXT Thursday, April 18th.** Any orders placed after that will have shipping costs added to their order.

**Lunch Next Friday, April 19th will be at SPLS.** It will be taco boats, fruit and a dessert. There is NO COST to the students. Milk is provided.

**The 2024-2025 Registration forms went home with the last newsletter!** Please complete one for each student & return it to the school office as soon as you can. If no changes are needed from this year's form, please complete all of page one, sign & return it. If changes are needed, please complete all of page one, make the needed changes on the remaining pages, sign page 4 and return it. If you need another form or have any questions, please call the school office.

**The 2023-2024 Yearbook Invoice forms have been sent home.** Yearbooks are \$10.00 each and will be ready at the beginning of the 2024-2025 school year. Yearbook invoice forms & money are due Monday, April 22nd. The 2022-2023 yearbook is almost complete. Thank you for your patience in getting them.

**The yearly Census Data sheet has been sent home.** West Point Public Schools must conduct a school census annually and that includes St. Paul School. Please complete one census sheet per family and return it to the school office no later than Friday, May 5th so that we can get them all collected and to West Point Public by May 15th. We appreciate your help with this. If you need another form please contact the school office.

**Fourth Qtr. Chapel Offerings** are going towards Camp Luther. Camp Luther is a ministry of The LCMS in Schulyer, NE on 160 acres. Their vision is that all people become fully devoted disciples of Jesus Christ. Their mission is to create and renew disciples. Camp Luther has Christ-centered events that serve youth, adults, and people with special needs through events such as a well-known Summer Camp Program, confirmation retreats, school retreats, family retreats, and more.

#### IMPORTANT DATES:

**3rd, 4th & 5th Grade students visit the Capital on Monday, April 15th**

**Chapel with Pastor Belinsky on Wednesday, April 17th**

**Spring Picture Free Ship Orders Due on Thursday, April 18th**

**Cadets Track @ Lyons-Decatur Thursday, April 18th @ 11:00 am**

**Lunch @ SPLS of Taco boats, fruit & Dessert Friday, April 19th**

**7th & 8th Grade Close Up trip Sunday, April 21st thru Thursday, April 25th**

**Cadets Track @ Wisner-Pilger Monday, April 22nd @ 3:00 pm**

**Chapel by 4th & 5th Wednesday, April 24th**

If you need to contact Pastor Gierke, please call him at the church office at 402.372.2111, on his cell at 402.380.9549 or email him at [jpgierke@stpaulwp.org](mailto:jpgierke@stpaulwp.org).



#### ST. PAUL LUTHERAN SCHOOL MISSION STATEMENT

"St. Paul School is in partnership with parents in providing a Christ-centered education that will equip children in pre-school through eighth grade to faithfully serve as witnessing Christians and productive citizens."



# Student Council Coin Challenge

## How does a coin challenge work?

All classes will be given 2 weeks to collect as many coins as they can for their classroom. Each classroom will have a glass jar where the coins will be stored throughout the challenge.



## Where are the funds from this going?

The funds will be donated to the Camp Luther Field Trip Funds. Every 3 years, the 6th, 7th, and 8th graders are able to go on a trip to Camp Luther for 3 days. This trip is a that all the students will eventually get to go on, so that is why the donations are going to it.

## How long will this last?

This challenge will last 2 weeks, from April 8th to April 19th.



## What are the rules?

On the first 2 days of the challenge, April 8th and April 9th, the students can bring pennies to their classrooms. On the Thursday and Friday of the same week, the students can bring nickels to their classroom. The same will happen the next week, the week of April 15th, but instead of pennies and nickels, the coins required will be dimes on Monday and Tuesday and quarters on Thursday and Friday.

## What about Wednesdays?

On Wednesdays, students can bring any kind of coin or dollar for Chapel, but no coins may be contributed to the jar on that day.



## Is there a prize?

Absolutely! The classroom with the highest dollar amount at the end of the 2 weeks will get a free ice cream party on the day of the teacher's choice. That class will also receive the Golden Coin as a token for their accomplishment.



## Will my child be informed at school?

Yes. The 3rd- 8th grade student council members will visit each classroom to explain the rules and distribute the jars.

## Who would I ask for more information?

For any questions or concerns, feel free to contact Emerson Meiergerd, Mayda Reimers, Austynn Batenhorst, or Mrs. Schroeder.

## 2023-2024 Yearbook Invoice

Family Name: \_\_\_\_\_

Number of yearbooks: \_\_\_\_\_ x \$10 = \_\_\_\_\_ total due

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**PLEASE CUT OFF THE TOP PORTION AND SEND ALONG WITH YOUR PAYMENT MADE OUT TO ST. PAUL SCHOOL TO THE SCHOOL OFFICE BY MONDAY, APRIL 22nd. THANK YOU!**

The 2022-2023 yearbook is almost complete and will hopefully be here before the end of the 2023-2024 school year.

We already have a head start on the 2023-2024 yearbook. The book will be completed during the summer so we can include important events such as Field Day & K/8<sup>th</sup> Grade Graduation. Books will be handed out in September after the new school year has begun. We will reach out to 8<sup>th</sup> grade parents and get your books to you. Please contact the school office with any questions. Thanks!

**If you have any pictures that you think would be a good addition, please send them to the school at [stpaulschool@stpaulwpne.org](mailto:stpaulschool@stpaulwpne.org). Please send several pictures per email with a description of the pictures to make the process easier to create the book. Example: 10 pictures labeled 2022-2023 Field Day or 8 pictures labeled 2022-2023 4/5<sup>th</sup> Grade Field Trip.**





# Free Community Shred Day

**Wednesday, April 24**

**4:00-5:30PM**

**Nielsen Center Canopy**

Suggested Items:

Old bank statements  
Credit card statements  
Old tax returns  
Any documents with  
personal information

We Will NOT Accept:

Magazines  
Newspapers  
Cardboard  
Styrofoam

**100lb Limit Per Household or Business**

**Paper Items are Shredded Onsite**

**FM  
& Bank**

Member FDIC





## Aims of the Camp

The aims of the Mike Trader's Mid-America Basketball School will be to teach and develop individual skills and to have fun. The daily schedule will include league games and contests. Players will be divided into separate leagues according to age. Fundamentals will be stressed. Individual drills and training techniques to develop strength, endurance, quickness and jumping ability will be taught. Each camper will be analyzed with the assistance of individual video and attention given to individual technique/correction. Lectures, demonstrations and competition will be according to age level and ability so each camper will have an opportunity to excel.

One of the outstanding features at Mike Trader's Mid-America Basketball Camp is that each camper will have their shot digitally recorded and analyzed by a coach during camp.



## Camps Include

- Digitally recorded shot analysis
- Individual skill testing/instruction
- Supervised league games
- Olympic style award medals
- 1 on 1, 3 on 3 contests
- Camp photo
- All-star game
- Championship staff
- Camp & age championships
- All you can eat food policy
- Camp t-shirt
- Every camper is a starter
- Skill testing performed and analyzed by camp instructor
- Written off-season work out program

## The Camp Director



Mike Trader's affiliation with this camp extends back to 1974. He has helped teach thousands of campers over the past 50 years.

Under Trader's guidance, he helped develop the 1st, 4th, 5th, 7th and 10th All-Time Leading Scorers in Hastings College history. He is widely known for his outstanding teaching and development of players along with his emphasis on fundamentals and disciplined team play. These same qualities among others will be emphasized at his camps as well.

Trader's coaching experience included three years at Omaha Northwest, an eight-year tenure as head basketball coach at Omaha Bryan, head coach at Hastings High and 16 years as head coach at Hastings College.

At Hastings College, his teams averaged over 19 wins per season. His 1988-89 & 1994-95 teams reached the Elite Eight at the National Tournament. Each of those teams won 27 games which are school records for wins. Trader was recognized as District or Conference Coach of the Year five separate times and was honored in 1988 as the Omaha World Herald's State College Coach of the Year.

In 2007-2008, Coach Trader helped guide the Hastings St. Cecilia team to a 22-2 record and a State Championship.



## Staff

As one of the most popular and successful camps in the Midwest, Coach Trader will assemble an outstanding staff of college and high school coaches that will work with you to develop your skills and fundamentals. Coach Trader believes in hiring the best and most enthused coaches possible. Larry Ribble, Bill Gavers and James Lowry in addition to many other experienced coaches will help Coach Trader in directing the camp. Each day fundamentals, skills, and techniques will be emphasized and covered thoroughly by our outstanding coaches and counselors.



### Trey Bardsley

Trey was an All-American and Player of the Year. Trey leads a list of outstanding coaches and counselors that will help direct the camp.



**Pro Team**  
DESIGN, INC.

Specializing in Custom Screen Printing, Embroidery & Team Uniforms

Ph: 308-398-1154 Fax: 308-398-1155

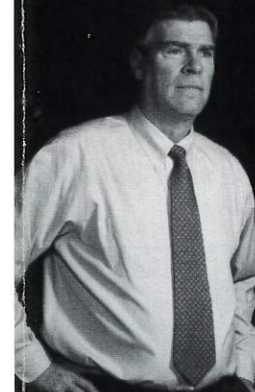
2710 Old Fair Rd. • Grand Island, NE 68803



# 38th Annual

# MIKE TRADER'S Mid-America BASKETBALL CAMPS

OGALLALA PRAIRIE VIEW  
GRAND ISLAND CENTRAL CATHOLIC  
SIDNEY HIGH SCHOOL  
NORFOLK YMCA  
HASTINGS MIDDLE SCHOOL  
CCC - COLUMBUS  
DOANE UNIVERSITY



# 2024 CAMPS

## INDIVIDUAL SESSIONS:

MAY 22-25 • OGALLALA PRAIRIE VIEW • Boys & Girls-Commuter Only

MAY 28-31 • GICC • Boys & Girls-Commuter Only

JUNE 3-6 • SIDNEY HIGH SCHOOL • Boys & Girls-Commuter Only

JUNE 17-20 • NORFOLK YMCA • Boys & Girls-Commuter Only

JUNE 24-27 • HASTINGS MIDDLE SCHOOL • Boys & Girls-Commuter Only

JUNE 30-JULY 3 • CCC-COLUMBUS • Boys-Overnight & Commuter

JUNE 30-JULY 3 • CCC-COLUMBUS • Girls-Overnight & Commuter

JULY 8-11 • DOANE UNIVERSITY • Boys-Overnight & Commuter

JULY 8-11 • DOANE UNIVERSITY • Girls-Overnight & Commuter

JULY 22-25 • GICC • Boys & Girls-Commuter Only

(Please check website for possible changes)



# Central Community College-Columbus Doane University

## OVERNIGHT CAMPERS & COMMUTERS



### What Should You Bring to Camp?

Each camper is responsible for their own linens and towels. Other articles to bring: 1 pair basketball shoes, 5 pairs athletic socks, 5 t-shirts, 3 pairs basketball shorts, bathing suit, pajamas, laundry bag, toilet articles, stationery and pen, sweater or jacket, lightweight blanket and pillow.

### Details -

- Check-In is from 12:30 pm-2:30 pm on the first day of camp for all campers.
- Check-In for commuters is from 1:30 pm-2:30 pm the first day of camp.
- Departure time will be noon on the last day of camp.
- An awards ceremony will begin at 11:30 am on the last day of camp.
- Camp will finish at 9:00 pm each evening (except the final day of camp). It will begin at 9:00 am each day (except the first day of camp).

**ADDITIONAL INFORMATION WILL BE SENT ONCE  
YOU HAVE REGISTERED.**



### Health and Insurance

We ask each attending camper to be covered by his own personal or family accident and illness insurance. Please list your personal or family insurance company on the application blank on the back page of this form, along with other pertinent insurance information. Campers who do not have personal or family insurance are responsible for their own insurance and must show proof of coverage to attend camp.

## Location & Facilities

Mike Trader's Mid-America Basketball Camps Individual Sessions will be held for overnight sessions at Central Community College (Columbus, NE), and Doane University (Crete, NE) with Day Camps at Grand Island Central Catholic, Ogallala Prairie View, Sidney High School, Norfolk YMCA and Hastings Middle School. Campers for the overnight sessions will be housed in air-conditioned dormitories with professional supervision provided. All meals will be served by the regular college food service.



### Enrollment

The School is open to boys and girls for both overnight campers and commuters from 7 years of age through the 11th grade. An advance registration, non-refundable deposit of \$35 must accompany each application or register online at [www.traderscamp.com](http://www.traderscamp.com). Complete confirmation information will be sent upon receipt of camp application and deposit. The balance is due at registration time. Attached is an application form which should be filled out and sent at once to:

**Mike Trader**  
P.O. Box 86 • York, Nebraska 68467-0086

**Day Camps at Ogallala Prairie View, Grand Island Central Catholic, Sidney High School, Norfolk YMCA and Hastings Middle School**

These camps will be held for boys and girls ages 7-18. The emphasis of these camps will be to improve your skills and fundamentals along with the elements that are basic to basketball. The daily schedule will include league games and contests. Players will be divided into separate leagues according to age.

**Day Camp Details -** (Ogallala Prairie View, GICC, Sidney High School, Norfolk YMCA and Hastings Middle School)

- Check-In is from 8:30-10:00 am on the first day of camp.
- Camp will start at 9:00 am and run to 4:00 pm all other days.
- Lunch will be provided each day except the last day of camp.
- Awards ceremony will begin at 11:30 am on the last day of camp and camp will end at noon.

## Application for Admission

If you have a friend who would like to attend camp, please make copies of this application. Fill out and mail with a check for \$35 (non-refundable deposit) to:

**Mike Trader**

P.O. Box 86 • York, Nebraska 68467-0086 • Phone: 402-960-8011  
Email: [mtradercamps@outlook.com](mailto:mtradercamps@outlook.com) • Web site: [www.traderscamp.com](http://www.traderscamp.com)

**REGISTER ONLINE [www.traderscamp.com](http://www.traderscamp.com)**

Name: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Address: \_\_\_\_\_  
Street \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_  
Home Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Email: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Ht.: \_\_\_\_\_

School: \_\_\_\_\_  
(as of 2023-24 school year)

Roommate Preference (if any): \_\_\_\_\_

Hometown Newspaper: \_\_\_\_\_

Mike Trader/Mid America Basketball Camp cannot be responsible for injuries sustained at camp. All campers must carry their own insurance. Please complete the Parental Consent Form before mailing application. The Parental Consent Form must be complete in order to attend camp. If I am accepted, I promise to conform to the regulations of the Mike Trader's Mid-America Basketball School. Please send \$35 with application and balance upon arrival at camp.

### Individual Camp Dates – Check Week or Weeks:

**Ogallala Prairie View – Boys & Girls – Day Camp – Commuter Only**  
\_\_\_\_ May 22-25 \_\_\_\_\_ with Meal \$160

**GI Central Catholic – Boys & Girls – Day Camp – Commuter Only**  
\_\_\_\_ May 28-31 \_\_\_\_\_ w/o Meal \$165 \_\_\_\_\_ with Meal \$185

**Sidney High School – Boys & Girls – Day Camp – Commuter Only**  
\_\_\_\_ June 3-6 \_\_\_\_\_ with Meal \$160

**Norfolk YMCA – Boys & Girls – Day Camp – Commuter Only**  
\_\_\_\_ June 17-20 \_\_\_\_\_ w/o Meal \$150 \_\_\_\_\_ with Meal \$170

**Hastings Middle School – Boys & Girls – Day Camp – Commuter Only**  
\_\_\_\_ June 24-27 \_\_\_\_\_ w/o Meal \$155 \_\_\_\_\_ with Meal \$175

**Central Community College-Columbus – Boys – Overnight / Commuter**  
\_\_\_\_ June 30-July 3 \_\_\_\_\_ Overnight \$325 \_\_\_\_\_ Commuter \$265

**Central Community College-Columbus – Girls – Overnight / Commuter**  
\_\_\_\_ June 30-July 3 \_\_\_\_\_ Overnight \$325 \_\_\_\_\_ Commuter \$265

**Doane University – Boys – Overnight / Commuter**  
\_\_\_\_ July 8-11 \_\_\_\_\_ Overnight \$325 \_\_\_\_\_ Commuter \$265

**Doane University – Girls – Overnight / Commuter**  
\_\_\_\_ July 8-11 \_\_\_\_\_ Overnight \$325 \_\_\_\_\_ Commuter \$265

**GI Central Catholic – Boys & Girls – Day Camp – Commuter Only**  
\_\_\_\_ July 22-25 \_\_\_\_\_ w/o Meal \$165 \_\_\_\_\_ with Meal \$185

**PLEASE CHECK WEBSITE FOR POSSIBLE DATE CHANGES**

**Parental Consent Form** (please print)

I wish to live at \_\_\_\_\_ home \_\_\_\_\_ on campus

Camper: \_\_\_\_\_ DOB: \_\_\_\_\_

### In Case of Emergency

Contact: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

Insurance Company: \_\_\_\_\_

Policy Holder: \_\_\_\_\_ Policy Number: \_\_\_\_\_

I hereby certify that the Mike Trader's Mid-America Camp Staff has full and unconditional authority to proceed with diagnosis and treatment as judgement indicates for injuries during camp. The Mike Trader's Mid-America Basketball Camp shall not be held responsible for any consequence resulting from such injuries. We, the undersigned parents or guardians of the above named minor, do hereby authorize the director of the Mike Trader's Mid-America Basketball Camp or his designee to select hospital facilities and/or a physician of his choice and authorize treatment of the above-named camper on an emergency basis in the event such treatment becomes necessary as a result of the participation in the Basketball Camp. We hereby grant permission for him/her to participate in the Basketball Camp and acknowledge the fact that he/she is physically able to participate in camp activities. I will be responsible for all medical bills incurred as a result of illness or accidents for which medical treatment is necessary while the above applicant is at Camp. I declare that I am the father/mother/guardian of the above-named minor.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



3rd,4th, 5th  
Capitol Trip  
Monday, April 15,2024

On Monday, April 15, we will be going on our field trip to Lincoln, to visit the state capitol. We will be leaving at 9:30. That should put us in Lincoln by around 11:30. Please send a cold lunch for your child. We will be eating lunch on East Campus by the Dairy Ice Cream Store. They have tables outside and it is supposed to be a nice day. After we eat lunch, I will treat them to ice cream from the Dairy Ice Cream Store.

Our visit to the capitol is at 1:00. They have a few guidelines that we are asked to follow. No cell phones or video recordings are allowed during our visit. They ask for limited photos as well. Please make sure your child is wearing a St, Paul shirt, jeans, khakis, or shorts.

After our tour, we will return home. We should be home by 3:45. If you have any parking suggestions, please let me know. In the past, we were able to park where the senators park. That is not the case this year, so any help would be appreciated. We want to make sure we are on time for our tour.

If you have any questions or helpful suggestions, please let me know. I appreciate your help.

Blessings,  
Mrs. Schroeder

**\* KINDERGARTEN, 1<sup>ST</sup> AND 2<sup>ND</sup> GRADES ONLY \***

**WEST POINT OPTIMIST REGISTRATION  
T-BALL & COACH PITCH**

**PLEASE RETURN TO YOUR SCHOOL – DEADLINE IS MAY 1, 2024**

**Please enclose the player registration fee of \$5.00 per player with this completed form.**

Player Last Name: \_\_\_\_\_ First: \_\_\_\_\_

Parent or Guardian Name (Please Print) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Phone #s \_\_\_\_\_ Email \_\_\_\_\_

Grade as of May 1, 2024 \_\_\_\_\_ Date of Birth (MM/DD/YY) \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

If you played Coach Pitch last year, what team were you on? \_\_\_\_\_

Siblings also playing Coach Pitch: \_\_\_\_\_

Your Coach Pitch Coach will call you with information about your team and the color shirt you can order.

**\*\*\*HEALTH INFORMATION\*\*\***

Other Contact in case of Emergency: \_\_\_\_\_

Relationship \_\_\_\_\_ Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**\*\*\*LIABILITY\*\*\***

As the Parent or Legal Guardian of the player named above, I understand and agree to hold the West Point Optimist Club, their coaching staff and any support staff harmless from every liability, claim, action, cause of action, judgment, loss, expense or cost whatsoever arising from, or in any way related to, or resulting from the participation of the player named above participating in this Optimist activity.

The Optimist T-Ball\Coach Pitch program may be covered by the local media. Please indicate below if you desire to have your child's picture released to the media.

I give my consent to have my child's picture released to the media.

I do not give my consent to have my child's picture released to the media.

Signature of Parent/Guardian: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

I Am Willing to Help Coach A Team \_\_\_\_\_

**For more information please contact**

**Dave Schuetze 380-8400**