

EAGLE NEWSLETTER February 15, 2024



Mrs. Quick's office hours:

Monday, Wednesday & Friday from 7:30 am—9:15 am & 10:15 am — 4:00 pm

Tuesday & Thursday from 7:30 am - 8:15 am, 9:00 am—12:00 pm & 2:00 pm—4:00 pm.

To contact her outside of her office hours, please call the school office and leave a message or email her at quick@stpaulwpne.org.

Boys Parents Night is Tonight, Thursday, February 15th before games vs. Christ games at 5:00. B BBB plays at 5:00 and A BBB plays at 6:00.

No School Tomorrow Friday, February 16th for Teacher In-Service.

GBB Parents Night is Friday, February 16th before the game vs. Christ. B GBB plays at 5:00.

C-Club is Next Weekend on Friday, Feb. 23rd - Sunday, Feb. 25th. There will be a Pep-Rally on Wednesday, February 21st at 2:30 pm. The 7th & 8th grade Players will be treated to breakfast on Thursday, February 22nd from 7:30 am — 8:30 am.

No School Monday, February 26th due to C-Club.

GACC has NO School Thursday, February 29th through Monday, March 4th. We will do **COLD LUNCH Thursday, February 29th, \$5 Lunch Friday, March 1st and Pizza (no cost to students) for lunch Monday, March 4th.** Milk for lunch is provided for each of these days.

\$5.00 Lunch is Friday, March 1st. The menu is sloppy joes, potato chips, fruit salad, & a dessert. Milk is provided. Please complete and return the form with your \$5 **no later than Tuesday, February 27th.**

MARK YOUR CALENDARS Lutheran Schools Week is just a little over a month away, March 11th through March 15th. This year's theme is **CONNECTED**. We are currently finalizing all other plans and activities for the week but make sure to mark Wednesday, March 13th at 6:30 on your calendar for a special presentation by Luke Winger. More information and details will follow soon. For those of you who are wondering, we usually begin the week on Sunday with a Pancake Breakfast. However, due to confirmation, the Pancake Breakfast will be the next Sunday, March 17th.

Third Qtr. Chapel Offerings are going to Hearts for Jesus. Each year the Nebraska District chooses a project to support with prayers & offerings. All contributions for the year will be used to support Helping Hands Eastern European Ministries, a Christian mission created in response to the great physical, emotional & spiritual losses many Eastern Europeans experienced due to living under Communism or conflict. They assist those in Bulgaria, Romania, Ukraine, Moldova, & Greece, as well as immigrants from those countries. The money we raise will be used for a van for the Lutheran Church in Romania. We have raised \$139.12 so far.

IMPORTANT DATES:

Boys Parent Night before the games vs. Christ Thursday, February 15th @ 5 — B BBB @ 5:00 & A BBB @ 6:00

Cadets GBB @ North Bend Thursday, February 15th @ 4:00

No School Teacher-in-Service Friday, February 16th

Girls Parent Night before the game vs. Christ on Friday, February 16th @ 5 - B GBB @ 5

A BBB Tourney Saturday, February 17th @ Christ

Cadets Wrestling Monday, February 19th @ Pender @ 4

Cadets GBB Tuesday, February 20th @ Fort Calhoun @ 4

Chapel w/Pastor Mayes Wednesday, February 21st @ 8:15

C-Club Pep Rally Wednesday, February 21st at 2:30

7th & 8th Grade Player Breakfast Thursday, February 22nd from 7:30-8:30

Cadets GBB vs Tekamah-Herman Thursday, February 22nd at 4:00

C-Club Friday, February 23rd-Sunday, February 25th

No School due to C-Club on Monday, February 26th

If you need to contact Pastor Gierke, please call him at the church office at 402.372.2111, on his cell at 501.472.7382 or email him at jpgierke@stpaulwp.org.

ST. PAUL LUTHERAN SCHOOL MISSION STATEMENT

"St. Paul School is in partnership with parents in providing a Christ-centered education that will equip children in pre-school through eighth grade to faithfully serve as witnessing Christians and productive citizens."

PK-8th School Lunch Fundraiser
Close UP Trip to Washington DC

Friday, March 1st

*Sloppy Joes, potato chips, green beans,
fruit salad, & a dessert. Milk Included.*

\$5 per meal GACC No School.

Thank you!

WAYS TO RSVP:

- return this form

- call the school office 402-372-2355

..... BY Tuesday, February 27th

=====

Family Name: _____

My Child(ren) will have lunch _____

Please write the Names of people eating.

Name	Name

No Thanks! I've got this covered. _____

I'm packing a cold lunch for my child(ren)

Checks payable to: St. Paul Lutheran School

PK-8th School Lunch Fundraiser
Close UP Trip to Washington DC

Friday, March 1st

*Sloppy Joes, potato chips, green beans,
fruit salad, & a dessert. Milk Included.*

\$5 per meal GACC No School.

Thank you!

WAYS TO RSVP:

- return this form

- call the school office 402-372-2355

..... BY Tuesday, February 27th

=====

Family Name: _____

My Child(ren) will have lunch _____

Please write the Names of people eating.

Name	Name

No Thanks! I've got this covered. _____

I'm packing a cold lunch for my child(ren)

Checks payable to: St. Paul Lutheran School

West Point Optimist Soccer Registration
Kindergarten –3rd Grade (K-1 & 2-3 teams)

Please return this form to your elementary school by Friday, March 8th

Please enclose the player registration fee of \$5.00 per player with this completed form.

Player Name – First _____ Last _____

School _____ Grade _____ Boy _____ Girl _____

Parent/Guardian Name _____

Address _____ City _____

Phone _____ Email _____

Parents and siblings, we would like your help! No experience necessary. Please circle below.

Coach

Referee (paid)

Tentative dates are Apr. 13, 16, 23, 25, 27, 30 & May 4. The schedules will be posted by the first week of April at the John A. Stahl library and emailed to coaches. No practices unless a coach would like to organize. All games will be played at the West Point-Beemer bottom fields along 18th Rd.

Parent/Guardian consent for medical treatment of a minor

As the parent/guardian of the player named above, I hereby give my consent for emergency medical care prescribed by a licensed doctor of medicine or dentistry. This care may be given under conditions that are necessary to preserve life, limb or the well-being of my dependent. I furthermore authorize the coaches, referees, or Optimist Leaders to transport as required in an emergency the minor, to and from West Point Optimists Club sponsored activities.

Insurance company name and policy# _____

Parent/Guardian name _____

Doctor name _____

Special Medical Conditions _____

Signature _____ Date _____

Liability

As the parent/guardian of the player above, I understand and agree to the West Point Optimist Club and volunteers from every liability, claim, action, cause of action, judgment, loss, expense, or cost whatsoever arising from, or in any way related to, or resulting from the participation of the player named above in any game of soccer including all related activities including but not limited to playing, practicing, waiting to play, or travel to and from the soccer field.

Signature _____ Date _____

Release for Picture

The Optimist Soccer program may be covered by the local media. Please indicate below if you desire to have your child's picture released to the media.

_____ I give my consent to have my child's picture released to the media.

_____ I do not give my consent to have my child's picture released to the media.

Signature _____ Date _____

N



YOU'RE INVITED!

AS A 4-H MEMBER, YOU CAN JOIN A CLUB, EXPLORE SUBJECTS THAT EXCITE YOU, TAKE PROJECTS TO THE FAIR, AND APPLY FOR AWARDS!

4H.UNL.EDU/ENROLL



QUESTIONS? CONTACT CUMING COUNTY EXTENSION AT 402-372-6006 OR VISIT CUMING.UNL.EDU

N



YOU'RE INVITED!

AS A 4-H MEMBER, YOU CAN JOIN A CLUB, EXPLORE SUBJECTS THAT EXCITE YOU, TAKE PROJECTS TO THE FAIR, AND APPLY FOR AWARDS!

4H.UNL.EDU/ENROLL



QUESTIONS? CONTACT CUMING COUNTY EXTENSION AT 402-372-6006 OR VISIT CUMING.UNL.EDU

N



YOU'RE INVITED!

AS A 4-H MEMBER, YOU CAN JOIN A CLUB, EXPLORE SUBJECTS THAT EXCITE YOU, TAKE PROJECTS TO THE FAIR, AND APPLY FOR AWARDS!

4H.UNL.EDU/ENROLL



QUESTIONS? CONTACT CUMING COUNTY EXTENSION AT 402-372-6006 OR VISIT CUMING.UNL.EDU

N



YOU'RE INVITED!

AS A 4-H MEMBER, YOU CAN JOIN A CLUB, EXPLORE SUBJECTS THAT EXCITE YOU, TAKE PROJECTS TO THE FAIR, AND APPLY FOR AWARDS!

4H.UNL.EDU/ENROLL



QUESTIONS? CONTACT CUMING COUNTY EXTENSION AT 402-372-6006 OR VISIT CUMING.UNL.EDU