

## EAGLE NEWSLETTER October 5, 2023



### Mrs. Quick's office hours:

Monday, Wednesday & Friday from 7:30 am—9:15 am & 10:15 am — 4:00 pm

Tuesday & Thursday from 7:30 am - 8:15 am, 9:00 am—12:00 pm & 2:00 pm—4:00 pm.

To contact her outside of her office hours, please call the school office and leave a message or email her at [quick@stpaulwpne.org](mailto:quick@stpaulwpne.org).

**PS-8th Gr. Sing at Church THIS Sunday, October 8th.** Church will be at the Nielsen Center and begin at 9:30. Please have the students to the Nielsen Center no later than 9:15 am.

**Oktoberfest is THIS Sunday, October 8th at the Nielsen Center.** The doors open at 8:00 with Church service beginning at 9:30. Lunch will be served at 11:00. Please see the enclosed flyer for more information.

**\$2 Free Dress Day** is Tuesday, October 10th.

**Fire Prevention Week** is the week of Oct. 8th. The Fire Department will have a presentation on Tuesday, Oct. 10 at 8:30am.

**VB Parents Night** is Tuesday, October 10th at 5:15pm. Let's Pack the Gym with Blue!

**Poppin Delights Popcorn Fundraiser Order forms & money are DUE THIS Wednesday, Oct. 11th.** St. Paul receives 50% of every item sold. Contact Emily Kumm with any questions.

**PS-8th \$5.00 Lunch is Next Thursday, October 12th.** Lunch is hotdogs, from a previous students hotdog cart, homemade mac-n-cheese, fruit and brownies. Please complete the form and include \$5 per child eating. Return the form **no later than Tuesday, October 10th.** If your child is not having \$5 lunch please send them with a cold lunch for the day. Milk is provided.

**There will be NO SCHOOL next Fri., Oct. 13th & Mon., Oct. 16th.** Friday the 13th teachers have In-Service & on Monday the 16th they are attending the Lutheran Education Conference at Concordia Seward. The school office will be open if needed.

**End of the First Quarter is Next, Friday, Oct. 13th.** Second Quarter Begins on Tuesday, October 17th.

**PS-8th \$5.00 Lunch is Wednesday, Oct. 18th.** Lunch is chicken noodle casserole, corn, rolls, fruit salad, & dessert. All parents are invited to join their child(ren). Please add your name to the form and include \$5 for you and each child eating. Return the form **no later than Tuesday, Oct. 10.** If your child is not having \$5 lunch please send cold lunch for the day. Milk is provided.

**Early Dismissal at 11:30 Next Thursday, October 19th for Parent/Teacher Conferences.**

**Parent/Teacher Conferences are Thursday, October 19th from 1:00-7:00** Please sign up for a time with your child's teacher. Please sign up on the SignUpGenius page for your child's class or by calling the school office. You can find the SignUpGenius pages on our Facebook page event "Parent/Teacher Conferences" or by going directly to SignUpGenius at [www.signupgenius.com](http://www.signupgenius.com) and search for our school by our email [stpaulschool@stpaulwpne.org](mailto:stpaulschool@stpaulwpne.org). We look forward to seeing you!

**The Whole School Harvest Moon Pumpkin Patch Field Trip** is Friday, Oct. 20th from 11:45-1:45pm. The field trip is Sponsored by the St. Paul Booster Club. Students who attend half-day or are not here on Friday's are welcome to join us. Their parents must take and accompany them to the pumpkin patch. The Booster Club will cover the child's ticket. Parents will have to cover their own ticket.

**Chapel Offerings for the first quarter** are going towards Baptismal Blankets. We collected \$ so far. Chapel on Wed. 10/11 is by 6th & 7th Gr., 10/18 with Pr. Mayes & 10/25 by 1st & 2nd Gr.

### IMPORTANT DATES:

**VB A Team Tournament at Fremont Saturday, Oct. 7th.**

**Cadets XC State at Papillion Saturday, Oct. 7th.**

**PS-8th Grade sings at Church THIS Sunday at the Nielsen Center. Please have your children there by 9:15 am.**

**Oktoberfest, Sunday, 10/8 at the Nielsen Center. Doors Open at 8:00, Church at 9:30 with lunch at 11:00.**

**VB at Columbus on Monday, Oct. 9th B Team at 5:00 and A Team at 6:00.**

If you need to contact Pastor Gierke, please call him at the church office at 402.372.2111, on his cell at 402.380.9549 or email him at [jpgierke@stpaulwpne.org](mailto:jpgierke@stpaulwpne.org).



### ST. PAUL LUTHERAN SCHOOL MISSION STATEMENT

"St. Paul School is in partnership with parents in providing a Christ-centered education that will equip children in pre-school through eighth grade to faithfully serve as witnessing Christians and productive citizens."



## St. Paul Lutheran Ministries

West Point, Nebraska

Sunday, October 8, 2023

At the Nielsen Center

- \* 8:00 am Doors Open
- \* 9:30 am Church Service

Special Music by: School Children's Choir  
PRE-8 Grade & The Church Senior Choir

\* **11:00 am Lunch** Tickets at the Door  
Meal: Serving Pulled Pork & Brats/Kraut,  
German Potato Salad, Cheesy Hash  
Browns, BBQ Green Beans, and a Variety of  
Desserts! Hot dogs and Mac and Cheese  
will be available for kids.

- \* Silent & Live Auction
- \* Pumpkins & Mums
- \* Games & Prizes for the kids



**PK-8<sup>th</sup> School Lunch Fundraiser**  
Close UP Trip to Washington DC

**Thursday, October 12<sup>th</sup> Students Only**

*Hot Dogs, Mac-n-Cheese, Fruit & Brownies.*

*Milk is Included.*

*\$5 per student per meal GACC has no school.*

*Thank you!*

**WAYS TO RSVP:**

**- return this form**

**- call the school office 402-372-2355**

**..... BY Tuesday, October 10th**

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Family Name: \_\_\_\_\_

My Child(ren) will have lunch \_\_\_\_\_

Please write the Names of children eating.

Name	Name

No Thanks! I've got this covered. \_\_\_\_\_

I'm packing a cold lunch for my child(ren)

**Checks payable to: St. Paul Lutheran School**

**PK-8<sup>th</sup> School Lunch Fundraiser**  
Close UP Trip to Washington DC

**Wed., Oct. 18<sup>th</sup> Parents Welcome**

*Chicken Noodle Casserole, Corn, Rolls Fruit*

*Salad & Dessert. Milk is Included.*

*\$5 per meal GACC has 1/2 day.*

*Thank you!*

**WAYS TO RSVP:**

**- return this form**

**- call the school office 402-372-2355**

**..... BY Tuesday, October 10th**

=====

Family Name: \_\_\_\_\_

My Child(ren) will have lunch \_\_\_\_\_

Please write the Names of people eating.

Name	Name

No Thanks! I've got this covered. \_\_\_\_\_

I'm packing a cold lunch for my child(ren)

**Checks payable to: St. Paul Lutheran School**

# PUMPKIN PATCH



## **Harvest Moon Pumpkin Patch**

Near Oakland NE

**Friday Oct, 20<sup>th</sup>**

**Leaving St. Paul after lunch at 11:45**

**Returning to St. Paul before dismissal time**

**We will take a School Bus!!!**

**Admission: St. Paul Students Pre-K thru 8<sup>th</sup> are FREE**

**Field trip Sponsored by St. Paul Booster Club**

**Order Forms & Money Due Oct. 11<sup>th</sup>!**  
**Popcorn Fundraiser**

**Resealable  
Bags!!**



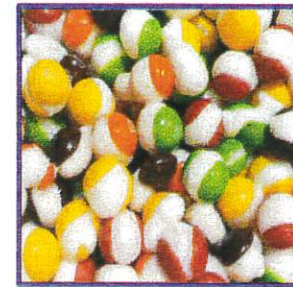
**Caramel**

This favorite is made with real butter and brown sugar for that irresistible flavor  
\$ 12.00



**Dill Pickle**

Jumbo kernels lightly tossed in a dill pickle seasoning.  
\$ 12.00



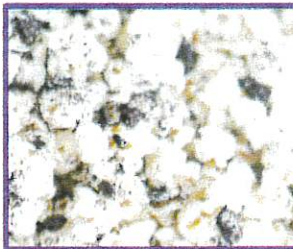
**Freeze Dried  
Skittles**

Your favorite fruity snack with in a popable crunch.  
2.5 oz resealable package  
\$ 8.00



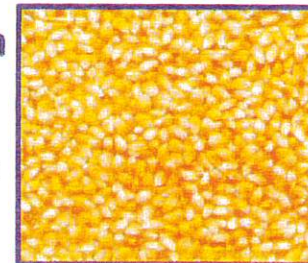
**Cheddar Cheese**

A rich cheddar cheese that makes you come back for more  
\$ 12.00



**Cookies & Cream**

White chocolate drenches the kernels, then they are coated in cookie pieces  
\$ 20.00



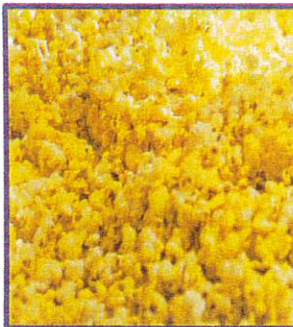
**Butterfly Kernels**

2 lbs of our tender popping kernels in a resealable bag  
\$ 8.00



**Colored Corn**

Sweet and sugary crunchy popcorn in different colors!  
\$ 12.00



**Movie Butter**

Loaded with extra butter just like at the movies, be sure to order a 2<sup>nd</sup> one to share!!  
\$ 12.00



**½ # Fudge**

Rich and creamy- Available in regular chocolate and strawberry cheesecake. Made with real butter and cream.  
\$ 20.00



**OF EVERY DOLLAR SUPPORTS THIS ORGANIZATION!**

Allergen information: Poppin' Delights Popcorn Flavors may contain Milk and Soy

Popcorn is approximately 6 cups per bag, except movie butter is 12 cups per bag

**50%**