

## EAGLE NEWSLETTER March 27 & April 4, 2024



Mrs. Quick's office hours:

Monday, Wednesday & Friday from 7:30 am—9:15 am & 10:15 am — 4:00 pm

Tuesday & Thursday from 7:30 am - 8:15 am, 9:00 am—12:00 pm & 2:00 pm—4:00 pm.

To contact her outside of her office hours, please call the school office and leave a message or email her at [squick@stpaulwpne.org](mailto:squick@stpaulwpne.org).

No School Thursday, March 28th—Wednesday, April 3rd for Easter Break! We return to school Thursday, April 4th.

Pancake Breakfast is Now the Easter Pancake Breakfast THIS Easter Sunday from 7:00-10:00 in the School Gym.

Daddy/Daughter & Mother/Son Dance has been Rescheduled for NEXT Friday, April 5th.

Our Dollar Fresh Mia Italian Pizza Fundraiser has ended. We sold 549 pizzas for a profit of \$2,745.00. Pizzas will be available at Dollar Fresh on Friday, April 5th from 2:00 pm—6:00 pm.

The April Calendar & GACC Lunch Menu are included in this weeks Family Folder.

The 2024-2025 Registration forms are coming home Today! Please complete one for each student & return it to the school office as soon as you can. If no changes are needed from this years form, please complete all of page one, sign & return it. If changes are needed, please complete all of page one, make the needed changes on the remaining pages, sign page 4 and return it. Please call the school office with any questions.

The 2023-2024 Yearbook Invoice forms are included in this weeks Family Folder. Yearbooks are \$10.00 each and will be ready at the beginning of the 2024-2025 school year. Yearbook invoice forms & money are due Monday, April 22nd. The 2022-2023 yearbook is almost complete. Thank you for your patience in getting them.

The yearly Census Data sheet is coming home today. West Point Public Schools must conduct a school census annually and that includes St. Paul School. Please complete one census sheet per family and return it to the school office no later than Monday, May 6th so that we can get them all collected and to West Point Public by May 15th. We appreciate your help with this.

MAPS testing will be April 9th-11th. To help the students do well on these tests, please make sure that they get a good breakfast and a good nights sleep during their testing days.

Spring Picture orders, for free shipping to the school, will be due Thursday, April 18th. Any orders placed after that will have shipping costs added to their order.

Fourth Qtr. Chapel Offerings are going towards Camp Luther. Camp Luther is a ministry of The LCMS in Schulyer, NE on 160 acres. Their vision is that all people become fully devoted disciples of Jesus Christ. Their mission is to create and renew disciples. Camp Luther has Christ-centered events that serve youth, adults, and people with special needs through events such as a well-known Summer Camp Program, confirmation retreats, school retreats, family retreats, and more.

### IMPORTANT DATES:

No School Easter Break from Thursday, March 28th—Wednesday, April 3rd. Return on Thursday, April 4th Full Day.

8th Grade Seward College Trip, Thursday, April 4th.

Cadets Track Thursday, April 4th @ Home @ 4

Daddy/Daughter & Mother/Son Dance Friday, April 5th 6-7:30 pm

School Board Meeting Monday, April 8th 6 pm

MAPS Testing Tuesday, April 9th– Thursday, April 11th

\$2 Free Dress Day Tuesday, April 9th

Chapel Wednesday, April 10th @ 8:15

Student Council Meeting Wednesday, April 10th 3:30-4 pm

If you need to contact Pastor Gierke, please call him at the church office at 402.372.2111, on his cell at 501.472.7382 or email him at [jpgierke@stpaulwp.org](mailto:jpgierke@stpaulwp.org).



### ST. PAUL LUTHERAN SCHOOL MISSION STATEMENT

“St. Paul School is in partnership with parents in providing a Christ-centered education that will equip children in pre-school through eighth grade to faithfully serve as witnessing Christians and productive citizens.”

[www.stpaulwp.org](http://www.stpaulwp.org)



# April 2024



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY			
	1	2	3	4	5	6			
	<b>No School Easter Break!</b>			<b>8<sup>th</sup> Grade College trip to Concordia Seward</b>  Cadets Track Quad @ Home @ 4:00 pm	<b>Daddy/Daughter Mother/Son Dance 6:00 pm</b>	Church 6:00 pm			
7				8	9	10	11	12	13
Church 9:00 am				<b>School Board Meeting 6pm</b>	<b>MAPS Testing!</b>		<b>MOPS 9 AM</b>  Cadets Invite @ Home @ 11:00am	<b>8<sup>th</sup> Graders Visit GACC</b>	Church 6:00 pm
					<b>\$2 FREE DRESS</b>	Chapel 8:15 am Student Council Meeting 3:30-4			
14	15	16	17	18	19	20			
Church 9:00 am	<b>3<sup>rd</sup>, 4<sup>th</sup> &amp; 5<sup>th</sup> Gr Capital Field Trip</b>		Chapel 8:15 am Pr. Belinsky	<b>Spring Picture Orders due!</b>  Cadets Track @ Lyons-Decatur @ 11:00		Church 6:00 pm			
21	22	23	24	25	26	27			
Church 9:00 am	Cadets Track @ Wisner-Pilger @ 3:00pm	<b>Church Council Meeting 7 pm</b>	Chapel 8:15 am <b>4<sup>th</sup> &amp; 5<sup>th</sup> Grade</b>	<b>MOPS 9 AM</b>	Cadets Track @ Oakland @ 10:00am	Church 6:00 pm			
7 <sup>th</sup> & 8 <sup>th</sup> Grade Close Up Trip Leave Sunday the 21 <sup>st</sup> home on Thursday the 25 <sup>th</sup>									
28	29	30	<b>April Lunch Menu on back!</b>  Vs. = Home Game @ = Away Game						
Church 9:00 am		<b>Yearbook forms &amp; Money Due TODAY!</b>							

**Guardian Angels Central Catholic  
Lunch Menu  
April 2024**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<b>1</b>	<b>2</b> Chicken Nuggets	<b>3</b> Tater Tot Casserole  Deli  Salad Bar	<b>4</b> Chicken & Biscuits  Deli  Salad Bar	<b>5</b> Sloppy Joe/Bun  Deli  Salad Bar	<b>6</b>
<b>7</b>	<b>8</b> Hot Ham & Cheese	<b>9</b> Pulled Pork Nachos  Deli  Salad Bar	<b>10</b> Chinese Food  Deli  Salad Bar	<b>11</b> Breaded Beef Patty  Deli  Salad Bar	<b>12</b> Chicken Patty/Bun  Deli  Salad Bar	<b>13</b>
<b>14</b>	<b>15</b> Pizza	<b>16</b> Chicken Fajitas  Deli  Salad Bar	<b>17</b> Spaghetti w/Meatsauce  Deli  Salad Bar	<b>18</b> Ham and Scalloped Potatoes  Deli  Salad Bar	<b>19</b> Pulled Pork on a bun  Deli  Salad Bar	<b>20</b>
<b>21</b>	<b>22</b> Mash Potato Bowl	<b>23</b> Taco Bag  Deli  Salad Bar	<b>24</b> Chicken Alfredo  Deli  Salad Bar	<b>25</b> Hamburger/Bun  Deli  Salad Bar	<b>26</b> Hot Dog/bun  Deli  Salad Bar	<b>27</b>
<b>28</b>	<b>29</b> Chicken Quesadilla	<b>30</b> Enchiladas  Deli  Salad Bar				
	<p>*Menu Subject to Change            *An Assortment of fruits, vegetables, and milk offered daily.            *Salad Bar Grades 4-12.            *Deli Bar Grades 2-12.</p>					



# EASTER PANCAKE BREAKFAST

**Easter Sunday, March 31st**  
7:00 am—10:00 am

**St. Paul Lutheran**  
School Gym

**Pancakes and other breakfast  
items served!**

**Free Will Donation**

**BRING THE  
WHOLE FAMILY!**



**St. Paul Lutheran School**  
325 N. Colfax Street  
West Point, NE 68788





*St. Paul Lutheran School*  
*Daddy/Daughter & Mother/Son*  
*Dance!*

*Rescheduled to Friday, April 5, 2024*

*6:00 - 7:30 pm*


*At St. Paul Lutheran School Gym*

Preschool—4th Grade

Cost:

Pay at the Door

\$10.00 per Couple, or \$20 per Family

  
**DADDY**  
*daughter*  
**DANCE**

  
*Mother Son*  
**DANCE**



## 2023-2024 Yearbook Invoice

Family Name: \_\_\_\_\_

Number of yearbooks: \_\_\_\_\_ x \$10 = \_\_\_\_\_ total due

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**PLEASE CUT OFF THE TOP PORTION AND SEND ALONG WITH YOUR PAYMENT MADE OUT TO ST. PAUL SCHOOL TO THE SCHOOL OFFICE BY MONDAY, APRIL 22nd. THANK YOU!**

The 2022-2023 yearbook is almost complete and will hopefully be here before the end of the 2023-2024 school year.

We already have a head start on the 2023-2024 yearbook. The book will be completed during the summer so we can include important events such as Field Day & K/8<sup>th</sup> Grade Graduation. Books will be handed out in September after the new school year has begun. We will reach out to 8<sup>th</sup> grade parents and get your books to you. Please contact the school office with any questions. Thanks!

**If you have any pictures that you think would be a good addition, please send them to the school at [stpaulschool@stpaulwpne.org](mailto:stpaulschool@stpaulwpne.org). Please send several pictures per email with a description of the pictures to make the process easier to create the book. Example: 10 pictures labeled 2022-2023 Field Day or 8 pictures labeled 2022-2023 4/5<sup>th</sup> Grade Field Trip.**





# St. Paul Lutheran School

## Student Registration and Emergency Information

2024—2025 School Year

A form must be completed for each student attending St. Paul Lutheran School.

Completion of this form officially enrolls your child.

STUDENT NAME (FIRST, MIDDLE, LAST)

GRADE ENTERING

DATE OF BIRTH

Pre-School & Pre-Kindergarten Students - Please circle the days student is attending: Mornings Only MON TUES WED THUR FRI Full Days MON TUES WED THUR FRI

Student's HOME ADDRESS

### Student Public Directory Authorization

I authorize my contact information (Name, Address, Phone Number & Email) to be published in the St. Paul Lutheran School Student Public Directory.  Yes  No, I Opt Out of the Student Public Directory

If NO CHANGES from the previous school year are needed, please complete, sign and date all of PAGE ONE ONLY. If any other information needs changing or updated, please make the necessary changes, complete all of page one, and sign and date the "Parent /Legal Guardian Declaration" on page four.

### Delegation of Right to Consent for Medical and Dental Treatment of a Minor Child

I am parent/guardian of \_\_\_\_\_, a minor of whom I have legal custody. I authorize any staff member of St. Paul Lutheran School and Church, West Point, Nebraska, in my absence to consent to medical, surgical, or dental treatment and diagnosis to be rendered to the above minor under the supervision and on the advice of any physician or surgeon, or dentist licensed to practice in the State of Nebraska.

**This delegation is intended to be in effect from August 13, 2024 to May 31, 2025.**

Dated \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signature of Parent/Guardian

### FIELD TRIP RELEASE

I give permission for my child to attend the activities/field trips offered throughout the year. I release St. Paul School, Staff and Volunteers for any and all liability for accident, injury, etc. which may occur during the time of any school day and/or activity.

Signature of Parent/Guardian

### MEDIA RELEASE

In order to share our faith, promote our school, and tell others about the great things happening at our school, **we are requesting your permission to post photographs** of your child on our school website, the plasma screen in the main lobby, the West Point News, on social media, and other outlets as the need arises. If you agree, please check yes.  Yes  No

### PARENT/LEGAL GUARDIAN DECLARATION

The information provided for the previous school year is still true, correct and complete. I have identified all parents and legal guardians for my child. The individuals identified as the "parent/legal guardian" have the right to view student information and make educational decisions for this child, unless otherwise indicated here and supported with legal documentation.

Further, I recognize that it is my responsibility to notify the school should the above information change.

Date: \_\_\_\_\_

Signature of Parent/Guardian

Office Use Only: Date Form Returned \_\_\_\_\_ Date of 1st Day of School \_\_\_\_\_ Date Entered into TeacherEase \_\_\_\_\_



Please fill out completely. These phone numbers are important in the event of an emergency.

**FATHER/GUARDIAN**

**MOTHER/GUARDIAN**

NAME \_\_\_\_\_  
ADDRESS (IF DIFFERENT FROM STUDENTS') \_\_\_\_\_  
HOME PHONE \_\_\_\_\_  
CELL PHONE \_\_\_\_\_  
WORK PHONE \_\_\_\_\_  
PLACE OF WORK \_\_\_\_\_  
OCCUPATION \_\_\_\_\_  
E-MAIL \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS (IF DIFFERENT FROM STUDENTS') \_\_\_\_\_  
HOME PHONE \_\_\_\_\_  
CELL PHONE \_\_\_\_\_  
WORK PHONE \_\_\_\_\_  
PLACE OF WORK \_\_\_\_\_  
OCCUPATION \_\_\_\_\_  
E-MAIL \_\_\_\_\_

**EMERGENCY CONTACTS other than parents, listed above**

NAME \_\_\_\_\_  
HOME PHONE \_\_\_\_\_  
CELL PHONE \_\_\_\_\_  
WORK PHONE \_\_\_\_\_  
Relationship to Student \_\_\_\_\_

NAME \_\_\_\_\_  
HOME PHONE \_\_\_\_\_  
CELL PHONE \_\_\_\_\_  
WORK PHONE \_\_\_\_\_  
Relationship to Student \_\_\_\_\_

**MEDICAL CONCERNS**

Please list any Medical Conditions: \_\_\_\_\_

Currently Prescribed Medications: \_\_\_\_\_

Will the Medication be Administered by School Staff?  No  Yes

\*\*\* If "Yes" please be sure to fill out a Medication Form. \*\*\*

Does the Child have **Asthma**?  No  Yes

Allergic to **Bee Stings**?  No  Yes

Allergic to **Peanut Products**?  No  Yes

Any Other **Allergies**? Please List: \_\_\_\_\_

\*\*\* The school office must have: \*\*\*

*Each Child's Health Insurance Card, Birth Certificate, & Immunization Record on file.*

**PLEASE NOTE:** School officials will administer first aid and/or take your child to a physician or hospital for medical treatment in the event it appears necessary and neither parent/guardian can be contacted. Therefore we must have your insurance card on file.

Physician Name \_\_\_\_\_ Physician Phone \_\_\_\_\_

Dentist Name \_\_\_\_\_ Dentist Phone \_\_\_\_\_



## AFTER SCHOOL

Classes are Monday through Thursday 8:00 am to 3:30 pm and Friday 8:00 am to 2:00 pm unless otherwise scheduled. After school care is provided on full school days, through our after school program, Kingdom Kids. *\*Please note that if your child is not picked up by 3:45 pm they will go to Kingdom Kids and charges will apply accordingly.*

Will your child be going to our after school program: Kingdom Kids?  No  Yes  
 Full-time  Drop-In

Does your child have permission to walk home after school?  No  Yes

Does your child have permission to walk to the West Point Public Library after school ?  
 No  Yes

Other than yourself who has permission to pick up your child?

\_\_\_\_\_ Cell: \_\_\_\_\_ Home Phone: \_\_\_\_\_

\_\_\_\_\_ Cell: \_\_\_\_\_ Home Phone: \_\_\_\_\_

\_\_\_\_\_ Cell: \_\_\_\_\_ Home Phone: \_\_\_\_\_

**We invite you to visit and attend church services with us at St. Paul Lutheran Church. Worship services are held Saturdays at 6 pm & Sundays at 9:00 am. Holy Communion is the weekend of the First and Third Sundays of the month. You and Your Family are Welcome to join us anytime.**

Please check here, if you would like someone to contact you with more information about our church, St. Paul Lutheran Church, Missouri Synod (LCMS)  No  Yes

Please list your family's church (church name and town): \_\_\_\_\_

Does your family regularly attend church?  No  Yes

Does your child attend Sunday School?  No  Yes

Has your child been confirmed?  No  Yes

Please list the church and date: \_\_\_\_\_

Has your child been baptized?  No  Yes

If your child has been baptized, please list the church and date: \_\_\_\_\_

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Primary language spoken in the home: \_\_\_\_\_

Is the child adopted?  No  Yes

Child's ethnicity:  White  Asian-American  African-American  Hispanic-American  
 Native-American  Multiracial  Other \_\_\_\_\_

Parents' marital status:  Married  Separated  Divorced  Remarried  Single

Child is living with:  Both Parents (full time)  Mother (only)  Father (only)

Both Parents (part time) please explain Schedule: \_\_\_\_\_

Please list all siblings' names, their ages, and the school they attend:

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**PARENT/LEGAL GUARDIAN DECLARATION**

The information provided in this document is true, correct and complete. I have identified all parents and legal guardians for my child. The individuals identified in the "parent/legal guardian" section have the right to view student information and make educational decisions for this child, unless otherwise indicated here and supported with legal documentation.

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Further, I recognize that it is my responsibility to notify my child's school should the above information change.

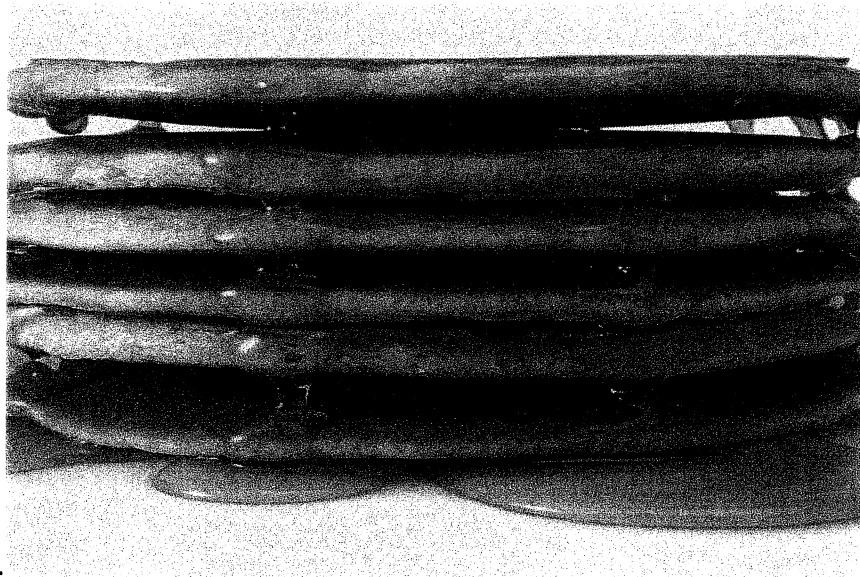
Date: \_\_\_\_\_

\_\_\_\_\_  
*Signature of Parent/Guardian.*





*52nd Annual  
Pancake Supper  
April 7, 2024  
5:00 – 7:00 p.m.*



*Zion Lutheran School Gym*

*1710 20<sup>th</sup> Rd. Bancroft*

*Sponsored by the Zion Lutheran Church*

*Freewill Donation*

*Proceeds to help with Tuition for students attending St. Paul's  
Lutheran School*





# Free Community Shred Day

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**Wednesday, April 24**

**4:00-5:30PM**

**Nielsen Center Canopy**

Suggested Items:

Old bank statements  
Credit card statements  
Old tax returns  
Any documents with  
personal information

We Will NOT Accept:

Magazines  
Newspapers  
Cardboard  
Styrofoam

**100lb Limit Per Household or Business**

**Paper Items are Shredded Onsite**

**FM  
& Bank**

Member FDIC

