



## **St. Paul Lutheran School**

325 N. Colfax St.  
West Point, NE 68788  
(402) 372-2355 (ph) (402)372-2742 (f)  
stpaulschool@stpaulwpne.org  
www.stpaulwp.org



**2024—2025**

### **2ND & 3RD GRADE SCHOOL SUPPLY LIST**

**MS. STEPHANIE MASHUGA**

#### **Supplies for Students in 2nd & 3rd Grade**

- \*Backpack (no wheels)
- \* 1 inch 3 ring binder
- \*Headphones (to be left at school)
- \*Gym Shoes
- \*Paint Shirt (large t-shirt)
- \*1 small pencil box with a snap/closing lid (without handles)
- \*12 #2 Pencils
- \*1 Pencil Sharpener
- \*2 boxes 24 crayons
- \*1 box of 12 Colored Pencils
- \*2 boxes of 10 washable markers
- \*1 children's scissors (Rounded edge)
- \*2 large erasers
- \*1 small bottle white Elmer's glue
- \*8 Elmer's glue sticks (washable)
- \*1 12-inch ruler NOT FLEXIBLE
- \*1 set of Thin dry Erase Markers
- \*1 set of watercolor paint (name brand works the best)

#### **Supplies PER FAMILY**

2 of the 3 packs of Kleenex