

## EAGLE NEWSLETTER - August 24, 2023



Mrs. Quick's office hours:

Monday, Wednesday & Friday from 7:30 am—9:15 am & 10:15 am — 4:00 pm  
Tuesday & Thursday from 7:30 am - 8:15 am, 9:00 am—12:00 pm & 2:00 pm—4:00 pm  
To contact her outside of her office hours, please call the school office and leave a message or email her at [squick@stpaulwpne.org](mailto:squick@stpaulwpne.org).

**School Picture Day is Tomorrow, Friday, August 25** Pegasus will once again be taking our photos. It's up to the parent's to choose what your child will wear (within reason of course). **Preschool and Pre-Kindergartens, who do not usually come to school on Friday Mornings please bring your child to school any time from 8-11am to get their photo taken.** Please see the flyer in the Family Folder for more information.

**St. Paul Booster Club Spirit Wear 2023 is Still Available!** The order **deadline is Tomorrow, Friday, August 25th at 12:00 PM.** You can order by scanning the URL code on the flyer (included in this weeks Family Folder) or by clicking on the link on our website which can be found on our "Registration and Parent Information" page at the bottom.

**Confirmation Meeting** is Wed., Aug. 30th at 6 pm, in the church basement for all 7th & 8th grade students & parents.

**Chapel is every Wednesday Morning from 8:15 am 9:00 am,** at St. Paul Lutheran Church across the street. Parents & grandparents are always welcome and encouraged to join us. Please Note: The School office will be closed on Wednesdays from 8:15—9:00 am while we are Chapel. We ask that you try to avoid making doctor appointments at that time.

**Our First Quarter Chapel Offerings** will go towards making Baptismal Blankets.

**Season Passes for Volleyball & Basketball** will be sold by The Booster Club for the Volleyball and Basketball seasons. They are \$50.00 per family and are good for all HOME games. Please Note: this DOES NOT include Tournaments. Regular admission is \$2.00 per adult and \$1.00 per student in K-12.

**Community ways that you can help** would be to send in or scan receipts for Box Tops for Education, turn in you Graybeal's receipts, Best Choice UPC (proofs of purchase) from product labels, add St. Paul to your Casey's Rewards program, or select St. Paul to receive your Thrivent Choice Dollars.

**New Medication Policy:** Due to state regulations for Nebraska schools, regarding the dispensing of medication by school personnel, we at St. Paul Lutheran School are **unable to give your child any over the counter medicine**, including Tylenol/Ibuprofen and prescription medication **without written permission** from a parent or guardian. Due to heightened regulations, we will **no longer be able to obtain verbal permission (over the phone)** either. **Students are to bring the signed permission form along with the medicine to school office or we will not dispense any medications to your child during school hours.** A separate form must be completed for each medication and each child. We can not use one form for multiple medications or multiple students.

\***ALL over-the counter** medication must be sent to school in the original bottle/package labeled with the student's name.

**The school cannot provide any of these medications.**

\* **ALL prescription medications** must be in the original bottle from the pharmacy that states the child's name, medication, dosage and dosing schedule.

There will be a separate log kept for each child's over-the-counter AND prescription medication(s), along with the dates and times of when the medication is given. A Copy of the Parent & Physician Permission form is included in the Family Folder and will soon be available on the schools website Registration & Parent Information page.

### IMPORTANT DATES:

**School Picture Day is Tomorrow Friday, August 25th beginning at 8:00 am**  
**Last Day to Order Spirit Wear is Tomorrow Friday, Aug. 25th at 12:00 pm**  
**Confirmation Meeting is Wednesday, August 30th at 6:00pm in the church basement**

If you need to contact Pastor Gierke, please call him at the church office at 402.372.2111, on his cell at 402.380.9549 or email him at [jpgierke@stpaulwp.org](mailto:jpgierke@stpaulwp.org).



### ST. PAUL LUTHERAN SCHOOL MISSION STATEMENT

"St. Paul School is in partnership with parents in providing a Christ-centered education that will equip children in pre-school through eighth grade to faithfully serve as witnessing Christians and productive citizens."



Church 434 N. Lincoln  
402-372-2111

# ST. PAUL LUTHERAN MINISTRIES

West Point, NE 68788

Rev. John Gierke, Pastor



School 325 N. Colfax  
402-372-2355

August 17, 2023

TO: Confirmation Students and Parents,  
Grades 7-8 in St. Paul and Public Schools.

### IMPORTANT DATES:

- \***WEDNESDAY, AUGUST 30 – 6:00 pm** – Parents and Students Meeting in St. Paul Lutheran Church social room (basement) to discuss the upcoming year.
- \***WEDNESDAY, SEPTEMBER 13** - Confirmation classes begin, 6:00 - 7:00 pm for 7<sup>th</sup>-8<sup>th</sup> grade public school students. (Classes will probably begin at 5:00 pm during Advent & Lent Wednesdays)
- \* **CONFIRMATION WITNESS/ESSAY PRESENTATION SERVICE, MARCH 23, 2024.** Begins at 6:00 pm, *with pictures in the sanctuary and reception afterward in the social room (basement).*
- \***CONFIRMATION DAY - Palm Sunday, MARCH 24, 2024.** Service starts at 9:00 am.

### TEACHER:

\*Pastor Gierke will teach public grades 7 & 8 Wednesday evening class. (at St. Paul School).  
St. Paul School grades 7 & 8 students will receive their confirmation instruction from Pastor Gierke during Tuesday and Thursday morning classes at the school

### MATERIALS NEEDED:

- \*Seventh and eighth grade students will use their own Bible. Copies of the ESV Bibles are available in the Church office if one is needed.
- \* Students will also need Luther's Small Catechism (2017 Edition) if they do not already have one.
- \* Students will also use *Guided by Truth – Enduring Faith Confirmation Journal*.

**Please contact Joyce or Liz in the church office by August 29 and let her know if your child will need a Bible or Small Catechism.** (*We have the Guided by Truth Journals, Small Catechisms, and Bibles in stock.*)

Please be prepared to make payment for any of the following materials.

### **Costs are:**

*ESV Bibles* - \$8.00

*Luther's Small Catechism with Explanation* - \$21.00

*Guided by Truth – Enduring Faith Confirmation Journal* - \$21.00

Rev. John Gierke, Pastor



## Parent and Physician Permission for Administration of Medication by School Personnel

I request and authorize the school nurse/principal/or designated person to administer to;

Name of Student \_\_\_\_\_ Grade Level \_\_\_\_\_

Name of Medication \_\_\_\_\_

Amount to be Given \_\_\_\_\_

Time(s) to be Given \_\_\_\_\_

Length of Administration \_\_\_\_\_ number of school days \_\_\_\_\_ entire school year

\*\*\*\*If "entire school year" is checked a physician's signature is required below\*\*\*\*

Reason for Medication: \_\_\_\_\_

Significant Side Effect(s) \_\_\_\_\_

Inhaler to be carried by student \_\_\_\_\_ yes \_\_\_\_\_ no

\_\_\_\_\_  
(Parent/Guardian Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Physician's Signature)

\_\_\_\_\_  
(Date)

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I hereby request that the School District, or its authorized representative, administer the drug named above to my child named above, in accordance with the prescribing physician's instructions, and agree to:

1. Submit this request to office personnel
2. Make sure that the medication is brought to school in its original container and/or packaging.
3. Make sure the container in which the drug is dispensed is marked with the drug name, dosage, interval dosage, and date after which no administration should be given.
4. Any medications left at school will be destroyed at the end of the school year
5. Over the counter medications must have dosage(s) labeled for the age of your child.
6. Medications will not be administered past the expiration date.
7. Release the School District and the Board of Education of the School District and all employees, agents, and the representatives of the School District from any liability concerning the giving or non-giving of the drug to the student.

# Medication Log

Year: **2023-2024** Student's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Medicine: \_\_\_\_\_

Dose: \_\_\_\_\_ Frequency: \_\_\_\_\_

Directions: Initial with time of administration. Include a complete signature and initials of persons administering medicine below.

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
August	X	X	X	X	X	X	X	X	X	X	X	X	X	X						X	X						X	X				
Sept.		X	X	X					X	X					X	X	X						X	X							X	X
Oct.	X						X	X						X	X	X						X	X					X	X	X		
Nov.				X	X						X	X						X	X			X	X	X	X	X	X					X
Dec.		X	X						X	X						X	X						X	X	X	X	X	X	X	X	X	X
Jan.	X	X	X	X	X	X	X						X	X							X	X						X	X			
Feb.		X	X	X						X	X					X	X	X							X	X	X				X	X
March		X	X						X	X						X	X						X	X					X	X	X	X
April	X	X	X			X	X						X	X							X	X						X	X			X
May				X	X						X	X					X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X

Initial (Person Administering Medicine)

Signature

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

Code for administration (A) Absent (E) Early Dismissal (X) No School (F) Field Trip (R) Refusal (N) No medication available



**St. Paul Lutheran School Picture Day is Friday, August 25, 2023**

**Proofs:** About 1 to 2 weeks after Picture Day you will receive a **Proof** of your student's **2 poses**.

The Proof has the **Website** and **Password** to place your order **online**.

If you do not wish to pay with a credit card: **Still place the order online** and select **Cash** or **Check** as the **method of payment** upon checkout. Place cash or check in the **Payment Envelope** that came with your Proof. Write your **Order Confirmation Number** from your online order on the **Payment Envelope**.

The Picture Packages you order will arrive approximately **2-3 weeks** after the Due Date printed on the Proof.

**Family Plan:** When you pay for two children in your family, this qualifies you for a FREE package of equal or lesser value for all other children in your family.

If you qualify for the Family Plan, please email [info@pegasus-si.com](mailto:info@pegasus-si.com) with the two **Order Confirmation Numbers** that have been **paid** in full **along with the Order Confirmation Number** for the order that is **FREE**. Please be sure **to order** and **send email prior** to the **Due Date** on the proof to avoid any late fees – Do NOT wait for all student's proofs as deadline dates may vary if they attend another school or are a Retake. Your FREE order is ON HOLD until you email the Confirmation Numbers.

For the 3rd order or more, use payment type FAMILY and click APPLY, then submit your online order.

**Retakes:** If you prefer to have a retake, you may do so for any reason on Retake Day. Wait until you get your RETAKE Proof to place an order at that time. If you decide to order from your original Proof rather than the Retake, you'll receive a late fee, as it is past the Order Due Date.

**Due Date:** On your proof is an Order Due Date. If you submit your order AFTER the Due Date, you'll have a \$10 late fee and late orders can take up to 6 – 8 weeks after ordering.

**Pegasus School Images**

**Cut here** -----  
**Note to separated or divorced parents:** *Mom and Dad may receive different PASSWORDS/Proofs ONLY IF your student tells the photographer: "I need 2 sets of proofs"*  
*To help your student remember to request this, you may use this Reminder Slip.*

**ONLY For parents living separately: Fill out information below & have your student give this note to photographer while sitting at the camera for school pictures on**

**St. Paul Lutheran School Picture Day -- Friday, August 25, 2023**

Please provide **TWO Order PROOF FORMS** for:

**STUDENT'S NAME:** \_\_\_\_\_ **Grade** \_\_\_\_\_

to allow Mom and Dad to order separately.



## St. Paul Booster Club Spirit Wear 2023

You can now purchase your items online in 3 easy steps:

1. Scan the QR code or go online to <https://stpaul2023.itemorder.com/>
2. Choose your items and add them to your cart
3. Securely checkout with your credit card

Online Store Deadline: **Friday August 25th, 2023 (12:00pm CDT)**

Gildan Softstyle® T-Shirt



4 Colors

\$15.00

Bella + Canvas 3413 Unisex Triblend Short Sleeve Tee



3 Colors

\$20.00

Bella + Canvas 3413 Unisex Triblend Short Sleeve Tee



\$20.00

Bella + Canvas 3413 Unisex Triblend Short Sleeve Tee



\$20.00

Gildan Heavy Blend™ Hooded Sweatshirt



\$28.00

Comfort Colors Heavyweight Ring Spun Long Sleeve Tee



\$25.00

Comfort Colors Heavyweight Ring Spun Long Sleeve Tee



\$25.00

Gildan Heavy Blend™ Hooded Sweatshirt



\$28.00

Bella + Canvas Youth Triblend Jersey Short Sleeve Tee



2 Colors

\$17.00

Colortone - Youth Multi-Color Tie-Dyed T-Shirt - 1000Y



\$18.00

Sport-Tek Youth Posicharge Tri-Blend Wicking Raglan Tee



\$17.00

Gildan Youth Heavy Blend Hooded Sweatshirt



5 Colors

\$25.00

Gildan Heavy Blend™ Hooded Sweatshirt



5 Colors

\$25.00

Bella + Canvas Youth Triblend Jersey Short Sleeve Tee



\$20.00

Bella + Canvas Youth Triblend Jersey Short Sleeve Tee



\$20.00

**Blue Jay Activities Club**  
**5 Year Old - Thru 3rd Grade Girls Volleyball 2023**

Player Name: Last \_\_\_\_\_ First \_\_\_\_\_  
School \_\_\_\_\_ Grade \_\_\_\_\_

Guardian or Parent Name: Last \_\_\_\_\_ First \_\_\_\_\_  
Street: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone Day: \_\_\_\_\_ Evening \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

**Starts Saturday August 26<sup>th</sup> - at the Central Catholic Activities Center, E Walnut, West Point.**  
**Registration Fee \$15.00, make check payable to GA CC Booster Club. For more information you may call Cherie Kreikemeier 459-1262, or email: [cjkreikemeier@hotmail.com](mailto:cjkreikemeier@hotmail.com) You may drop off registration at G.A. school or mail to 742 Hillcrest Rd, West Point, or bring it on Saturday.**

Liability

As the parent or legal guardian of the player named above, I understand and agree to hold the CC Activities Club, their coaching staff and any support staff **harmless** from every liability, claim, action cause of action, judgment, loss, expense or cost what so ever arising from or in any way related to, or resulting from the participation of the player named above in any game of volleyball including all related activities including but not limited to playing, practicing, waiting to play or practice or traveling to and from the site.

Parents Signature \_\_\_\_\_ Date \_\_\_\_\_

Phone # \_\_\_\_\_ or email \_\_\_\_\_

School \_\_\_\_\_

Yes, I can help \_\_\_\_\_ No, I can't help \_\_\_\_\_  
Coaching \_\_\_\_\_ Making phone calls \_\_\_\_\_ Other \_\_\_\_\_

cut & save

Bluejay Volleyball clinic at the GA & CC gyms Aug. 26<sup>th</sup> Sept. 2<sup>nd</sup>, 9<sup>th</sup>, & 16<sup>th</sup>, 8:30 -10:00am

**Thank you for allowing your daughter to attend the Bluejay Youth Volleyball -**  
**Please bring a water bottle and an extra pair of shoes to change into or clean out little rocks to help protect the gym floors. The little rocks in our shoes are very damaging to the gym floors. Thank you for support!**

