

# EAGLE NEWSLETTER December 14, 2023



Mrs. Quick's office hours:

Monday, Wednesday & Friday from 7:30 am—9:15 am & 10:15 am — 4:00 pm  
Tuesday & Thursday from 7:30 am - 8:15 am, 9:00 am—12:00 pm & 2:00 pm—4:00 pm.

To contact her outside of her office hours, please call the school office and leave a message or email her at [squick@stpaulwpne.org](mailto:squick@stpaulwpne.org).

❄️ Please send your child with hats, gloves & coats as we walk to GACC for lunch & go out for recess. ❄️

**Congratulations, we collected 1855 items for our 500 items = \$500 challenge.** All food, items & money is going to the West Point Food Distribution Services at Grace Lutheran Church. All items have been sorted, bagged and will be delivered on Saturday, December 16th to the Nielsen Center for distribution. The results of our class challenge is:

Congratulations 6th-8th grade 734 items



2nd place is 1st-2nd grade with 448 items



3rd place is 3rd-5th grade with 390 items



4th place is PS-K with 283 items



**December Fun continues** with dress up days, ways to spread cheer & ways to praise Christ Our Savior! If your child chooses NOT to dress up, normal dress code must be followed. Dress up calendar on the schools Eagle Newsletter & Events page. Look for Beacon reminders each day with the next days dress up information.

**MAPS testing is NEXT WEEK Tuesday, Dec. 19th-Thursday, Dec. 21st for K-8th Grade.** To help the students do well on these tests, please make sure that they get a good breakfast and a good nights sleep during their testing days.

**\$5 Lunch Tuesday, December 19, 2023.** The menu is Sloppy Joes, cheesy potatoes, green beans, fruit, & a dessert. Milk is provided. GACC has a half-day. Please complete the form and return it to school by Friday, Dec. 15th.

**Free Pizza for Lunch Wednesday, December 20th.** GACC has no school. If your child does not want pizza, please pack them a cold lunch that day. Milk is provided.

**Cold Lunch Thursday, December 21st.** GACC has no school. Please pack a cold lunch next Thursday. Milk is provided.

**Textbook Loan Program with Public** St. Paul is participating in the Textbook Loan Program with West Point Public for Math for the 2024-2025 school year. To do so, we need to have a completed form for EACH CHILD who will be returning to St. Paul School next year. You should've received the correct number of forms. If not, please contact the school office immediately. It is also available on the Eagle Newsletter & Events page. We need the forms returned **no later than Next Wed., Dec. 20th.**

**Second Qtr. Chapel Offerings** are going towards the Food Pantry.

## IMPORTANT DATES:

A & B BBB vs Arlington on Monday, December 18th beginning at 5:00 pm

MAPS Testing Tuesday, December 19th– Thursday, December 21st

\$5 or Cold Lunch on Tuesday, December 19th, Milk Provided

A & B GBB vs Pierce on Tuesday, December 19th beginning at 5:30 pm

Chapel with Pastor Hartman on Wednesday, December 20th at 8:15 am

Free Pizza for Lunch on Wednesday, December 20th, with Milk Provided

Public Textbook Loan forms DUE, Wednesday, December 20th

Cold Lunch Thursday, December 21st, with Milk Provided

Friday, December 22nd is an early dismissal at 11:30. Classroom Christmas Parties

End of Second Quarter and First Day of Winter, Friday, December 22nd

No School December 25th through January 5th for Christmas Break. - Students return to school on Monday, January 8th. Full day

If you need to contact Pastor Gierke, please call him at the church office at 402.372.2111, on his cell at 501.472.7382 or email him at [jpgierke@stpaulwp.org](mailto:jpgierke@stpaulwp.org).



## ST. PAUL LUTHERAN SCHOOL MISSION STATEMENT

"St. Paul School is in partnership with parents in providing a Christ-centered education that will equip children in pre-school through eighth grade to faithfully serve as witnessing Christians and productive citizens."

**PK-8<sup>th</sup> School Lunch Fundraiser**  
**Close UP Trip to Washington DC**

**Tuesday, December 19th**

*Sloppy Joes, cheesy potatoes, green beans, fruit salad, & a dessert. Milk Included. \$5 per meal GACC has ½ day.*

*Thank you!*

**WAYS TO RSVP:**

**- return this form**

**- call the school office 402-372-2355**

**..... BY Friday, December 15th**

=====

Family Name: \_\_\_\_\_

My Child(ren) will have lunch \_\_\_\_\_

Please write the Names of people eating.

| Name | Name |
|------|------|
|      |      |
|      |      |
|      |      |

No Thanks! I've got this covered. \_\_\_\_\_

I'm packing a cold lunch for my child(ren)

**Checks payable to: St. Paul Lutheran School**

**PK-8<sup>th</sup> School Lunch Fundraiser**  
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Please write the Names of people eating.

| Name | Name |
|------|------|
|      |      |
|      |      |
|      |      |

No Thanks! I've got this covered. \_\_\_\_\_

I'm packing a cold lunch for my child(ren)

**Checks payable to: St. Paul Lutheran School**



# December

|           |  |   |  |   |   |           |
|-----------|--|---|--|---|---|-----------|
|           |  |   |  |   | <b>1</b><br>HOLLY JOLLY<br>WEAR AS MUCH RED AND<br>GREEN AS YOU CAN | <b>2</b>  |
| <b>3</b>  | <b>4</b><br>FEELIN' FROSTY<br>WEAR AS MUCH WHITE<br>AS YOU CAN | <b>5</b><br>CHRISTMAS VACATION<br>THINK WARM AND<br>TROPICAL                          | <b>6</b><br>BUDDY THE ELF WHAT'S<br>YOUR FAVORITE COLOR<br>WEAR YOUR FAVORITE<br>COLOR | <b>7</b><br>CANDY CANE LANE<br>WEAR AS MUCH RED AND<br>WHITE AS YOU CAN                               | <b>8</b><br>REINDEER DAY<br>DRESS LIKE ONE OF THE<br>REINDEER       | <b>9</b>  |
| <b>10</b> | <b>11</b><br>RUDOLF RED<br>WEAR ALL RED                        | <b>12</b><br>HOLIDAY HAIR<br>WEAR YOUR FAVORITE<br>CHRISTMAS HAT OR HAIR<br>ACCESSORY | <b>13</b><br>ROCKIN' AROUND THE<br>CHRISTMAS TREE<br>WEAR YOUR FESTIVE<br>SOCKS        | <b>14</b><br>NORTH STAR<br>DRESS AS BRIGHT AS THE<br>NORTH STAR<br>(GLITTER, TINSEL,<br>LIGHTS, ETC.) | <b>15</b><br>GRINCH GREEN<br>WEAR AS MUCH GREEN<br>AS YOU CAN       | <b>16</b> |
| <b>17</b> | <b>18</b><br>DRESS AS FESTIVE AS<br>YOU CAN!                   | <b>19</b><br>DRESS LIKE YOUR<br>FAVORITE PERSON OR<br>ANIMAL IN THE<br>NATIVITY       | <b>20</b><br>SMOOTH AS VELVET<br>MAD FOR PLAID<br>WEAR VELVET OR PLAID                 | <b>21</b><br>UGLY CHRISTMAS<br>SWEATER DAY  | <b>22</b><br>CHRISTMAS MORNING<br>PAJAMAS!                          |           |
|           |  |   |  |   |   |           |

**APPLICATION FOR LOAN OF TEXTBOOKS**

(one application form per student)

TO: West Point Public Schools Board of Education

(Board of education or school board of the school district in which the student requesting the loan resides or in which the private school the child attends is located.)

Application is hereby made, pursuant to Neb. Rev. Stat. 79-734(2) and the rules and regulations promulgated thereunder, that you loan my child or ward the following textbook(s), by title, which are designated for use in your school district\*:

|               |   |                   |
|---------------|---|-------------------|
| Kindergarten  | MATH Reveal 2022 McGraw-Hill            | 978-1-26-443836-5 |
| First Grade   | MATH Reveal 2022 McGraw-Hill            | 978-1-26-443838-9 |
| Second Grade  | MATH Reveal 2022 McGraw-Hill            | 978-1-26-443839-6 |
| Third Grade   | MATH Reveal 2022 McGraw-Hill            | 978-1-26-443843-3 |
| Fourth Grade  | MATH Reveal 2022 McGraw-Hill            | 978-1-26-443845-7 |
| Fifth Grade   | MATH Reveal 2020 McGraw-Hill            | 978-1-26-443849-5 |
| Sixth Grade   | MATH Reveal Course 1 2020 McGraw-Hill   | 978-0-07-695970-9 |
| Seventh Grade | MATH Reveal Course 2 2020 McGraw-Hill   | 978-0-07-695971-6 |
| Eight Grade   | MATH Reveal Course 3 2020 McGraw – Hill | 978-0-07-695972-3 |

My child or ward is a student at St Paul Lutheran School  
which is a private school approved for continued legal operation under Title 92, Nebraska Administrative Code (NAC), Chapter 14, or accredited under Title 92, NAC, Chapter 10.

My child's or ward's name is \_\_\_\_\_  
He or she will be in the \_\_\_\_\_ grade beginning in the fall of the next school year, and  
Resides at \_\_\_\_\_

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PRINT NAME OF PARENT OR GUARDIAN  
(DESIGNATE WHICH)

\_\_\_\_\_  
SIGNATURE OF PARENT OR GUARDIAN

\_\_\_\_\_  
ADDRESS OF PARENT OF GUARDIAN

\_\_\_\_\_  
PHONE NUMBER OF PARENT OR GUARDIAN

\*NOTE: Per Section 003.03, the school district shall limit the loan each year to ten textbooks per student for Students in grades K-6 and to eight textbooks per student for students in grades 7-12

(This application must be received by the public school district no later than January 15.)

## Jr. High Transportation to WPBHS - Wrestling Season

Your 7/8 grade student is invited to participate in the upcoming Jr. High wrestling season at West Point-Beemer High School. First, we need to know if your child will be participating in the wrestling season. Second, we will need drivers to transport the students each day to WPBHS for either practice or meets. Please fill out the attached form below in order for us to arrange transportation for these students. If you are not able to be a driver or a substitute driver we are asking that you pay **\$20.00** to the front office to offset the cost of gas for the other drivers.

We will notify all parents of the final transportation/practice/meet schedule once arrangements have been made.

**Drivers are asked to be at school at 2:45 p.m. each day to pick up the students.**

**As a reminder, all students in your vehicle must wear a seat belt when being transported.**

Thanks again for your willingness to help out, if you have any questions please contact Mrs. Tammy Schroeder, Mrs. Colleen Brockman or Mr. Larry Wegner.

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\_\_\_\_\_ My child **will be** participating in Jr. High wrestling at WPBHS this wrestling season.

\_\_\_\_\_ I am able to transport \_\_\_\_\_ children safely in my vehicle.

*(number of students)*

Please mark your preference of days to drive (mark all that apply):

\_\_\_\_\_ *Monday*      \_\_\_\_\_ *Tuesday*      \_\_\_\_\_ *Wednesday*

\_\_\_\_\_ *Thursday*      \_\_\_\_\_ *Friday*

\_\_\_\_\_ I cannot drive at this time and agree to pay **\$20.00** to help offset the cost of gas for other drivers.

**Student Name** \_\_\_\_\_

**Parent Signature** \_\_\_\_\_

Please return the forms to the school office by Thursday, December 21<sup>st</sup>.

## Jr. High Transportation to WPBHS - Basketball Season

Your 7/8 grade student is invited to participate in the upcoming Jr. High basketball season at West Point-Beemer High School. First, we need to know if your child will be participating in the basketball season. Second, we will need drivers to transport the students each day to WPBHS for either practice or games. Please fill out the attached form below in order for us to arrange transportation for these students. If you are not able to be a driver or a substitute driver we are asking that you pay **\$20.00** to the front office to offset the cost of gas for the other drivers.

We will notify all parents of the final transportation/practice/game schedule once arrangements have been made.

**Drivers are asked to be at school at 2:45 p.m. each day to pick up the students.**  
**As a reminder, all students in your vehicle must wear a seat belt when being transported.**

Thanks again for your willingness to help out, if you have any questions please contact Mrs. Tammy Schroeder, Mrs. Colleen Brockman or Mr. Larry Wegner.

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\_\_\_\_\_ My child **will be** participating in Jr. High basketball at WPBHS this basketball season.

\_\_\_\_\_ I am able to transport \_\_\_\_\_ children safely in my vehicle.  
*(number of students)*

Please mark your preference of days to drive (mark all that apply):

\_\_\_\_\_ *Monday*      \_\_\_\_\_ *Tuesday*      \_\_\_\_\_ *Wednesday*

\_\_\_\_\_ *Thursday*      \_\_\_\_\_ *Friday*

\_\_\_\_\_ I cannot drive at this time and agree to pay **\$20.00** to help offset the cost of gas for other drivers.

**Student Name** \_\_\_\_\_

**Parent Signature** \_\_\_\_\_

Please return the forms to the school office by Thursday, December 21<sup>st</sup>.