

EAGLE NEWSLETTER February 22, 2024



Mrs. Quick's office hours:

Monday, Wednesday & Friday from 7:30 am—9:15 am & 10:15 am — 4:00 pm

Tuesday & Thursday from 7:30 am - 8:15 am, 9:00 am—12:00 pm & 2:00 pm—4:00 pm.

To contact her outside of her office hours, please call the school office and leave a message or email her at squick@stpaulwpne.org.

C-Club is this Weekend on Friday, Feb. 23rd - Sunday, Feb. 25th.

No School Monday, February 26th due to C-Club.

GACC has NO School Thursday, February 29th through Monday, March 4th. We will do COLD LUNCH Thursday, February 29th, \$5 Lunch Friday, March 1st and Pizza (no cost to students) for lunch Monday, March 4th. Milk for lunch is provided for each of these days.

\$5.00 Lunch is Friday, March 1st. The menu is sloppy joes, potato chips, fruit salad, & a dessert. Milk is provided. Please complete and return the form with your \$5 no later than Tuesday, February 27th.

MARK YOUR CALENDARS Lutheran Schools Week is a little over Two Weeks away, March 11th through March 15th. This year's theme is **CONNECTED**. Our Service Project for Tuesday, March 12th will be making gift bags for St. Paul's Shut-In's. Our goal is to make 25 gift bags. Each class is asked to bring the following items.

PS/PK - 2 Dollar Store Puzzle Books & 1 Gift Bag

K/1— 3 Dollar Store Small Bags of Sugar Free Candy & 1 Gift Bag

2/3—a pack of 3 Kleenex, travel size please & 1 Pretty Pen

4/5/6— 3 trial size lotions 1-2oz & 1 Pretty Pen

7/8—a 3 pack of Chapstick, "Chapstick" brand please & 1 Pretty Pen

Wednesday, March 13th at 6:30 we will have a special presentation by Speaker/Juggler Luke Winger. This year our week will close with the Daddy/Daughter & Mother/Son Dance on Friday, March 15th. Usually we begin the week on Sunday with a Pancake Breakfast. However, due to confirmation, the Pancake Breakfast will be the next Sunday, March 17th. A flyer with all the weeks activities will be in next weeks Family Folder. Flyer's for Luke Winger & the Dance are included in this weeks Family Folder.

Third Qtr. Chapel Offerings are going to Hearts for Jesus. Each year the Nebraska District chooses a project to support with prayers & offerings. All contributions for the year will be used to support Helping Hands Eastern European Ministries, a Christian mission created in response to the great physical, emotional & spiritual losses many Eastern Europeans experienced due to living under Communism or conflict. They assist those in Bulgaria, Romania, Ukraine, Moldova, & Greece, as well as immigrants from those countries. The money we raise will be used for a van for the Lutheran Church in Romania. We have raised \$151.29 so far.

IMPORTANT DATES:

Cadets GBB vs Tekamah-Herman Thursday, February 22nd at 4:00

C-Club Friday, February 23rd-Sunday, February 25th

No School due to C-Club on Monday, February 26th

Cadets GBB vs Lyons-Decatur is Monday, February 26th @ 4:00

\$5 Lunch forms & money are due on Tuesday, February 27th

Cadets Wrestling @ Malcom is Tuesday, February 27th @ 3:00

Chapel by PS/TK/K is Wednesday, February 28th @ 8:15

Cold Lunch is Thursday, February 29th w/milk included

\$5 Lunch of Sloppy Joes is Friday, March 1st w/milk included

Pizza for Lunch on Monday, March 4th (No charge to students) w/milk included

If you need to contact Pastor Gierke, please call him at the church office at 402.372.2111, on his cell at 501.472.7382 or email him at jpgierke@stpaulwp.org.



ST. PAUL LUTHERAN SCHOOL MISSION STATEMENT

"St. Paul School is in partnership with parents in providing a Christ-centered education that will equip children in pre-school through eighth grade to faithfully serve as witnessing Christians and productive citizens."

PK-8th School Lunch Fundraiser
Close UP Trip to Washington DC

Friday, March 1st

*Sloppy Joes, potato chips, green beans,
fruit salad, & a dessert. Milk Included.*

\$5 per meal GACC No School.

Thank you!

WAYS TO RSVP:

- return this form

- call the school office 402-372-2355

..... BY Tuesday, February 27th

=====

Family Name: _____

My Child(ren) will have lunch _____

Please write the Names of people eating.

Name	Name

No Thanks! I've got this covered. _____

I'm packing a cold lunch for my child(ren)

Checks payable to: St. Paul Lutheran School

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LUKE WINGER

JUGGLER & INSPIRATIONAL SPEAKER

Luke began entertaining audiences at just 8 years old and, since then, he has been seen in prisons, churches, schools, festivals, fairs, camps, weddings, and in special events around the globe.

He has touched the lives of many through his audience engagement and inspiring messages.

Luke uses his experiences learned from 4 years living in China, 25 years as a nationally competitive cyclist, having an Argentinian wife, raising 5 children, and losing a daughter, and blends them with his juggling and balancing skills to entertain, encourage and inspire people to grow in their relationship with Jesus Christ.

St. Paul Lutheran School

Lutheran Schools Week

Wednesday, March 13, 2024

6:30 pm

St. Paul Lutheran School Gym





St. Paul Lutheran School
Daddy/Daughter & Mother/Son
Dance!

Friday, March 15, 2024

6:00 - 7:30 pm


At St. Paul Lutheran School Gym

Preschool— 4th Grade

Cost:

Pay at the Door

\$10.00 per Couple, or \$20 per Family


DADDY
daughter
DANCE


Mother Son
DANCE



A Girls

Sat

8:15am

Sat

1:30pm

Sun

2:15pm

B Girls

Sat 10:15

am

Sat

7:00pm

Sun

12:00pm

A Boys

Fri

6:00pm

Sat

11:15am

Sun

5:30pm

B Boys

Sat

10:15am

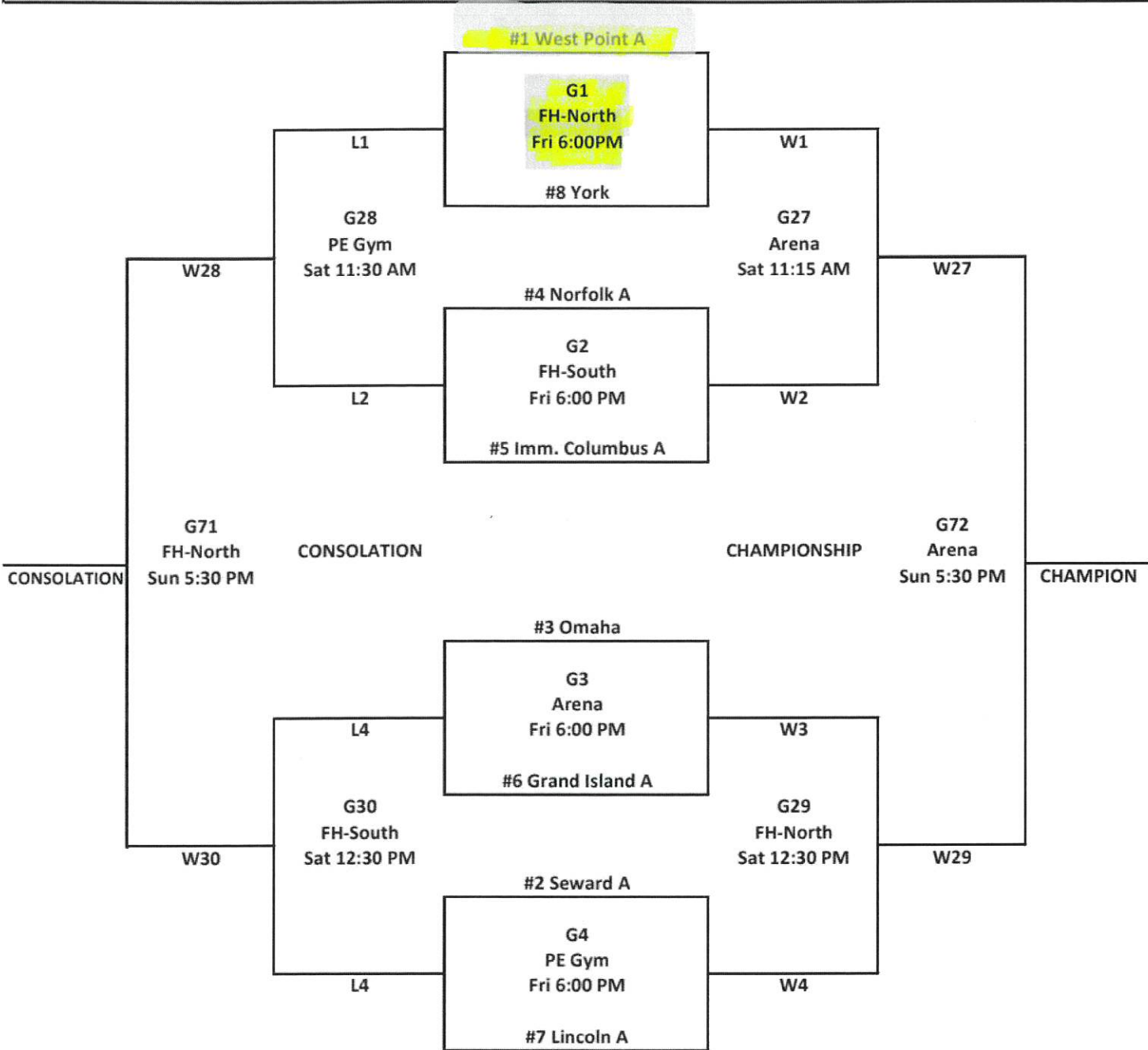
Sat

8:00pm

Sun

11:00am

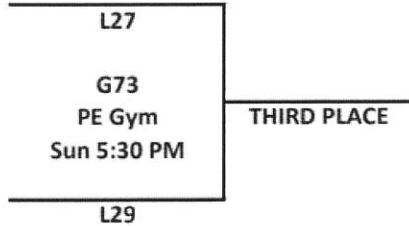
CLASS A Boys C-Club 2024



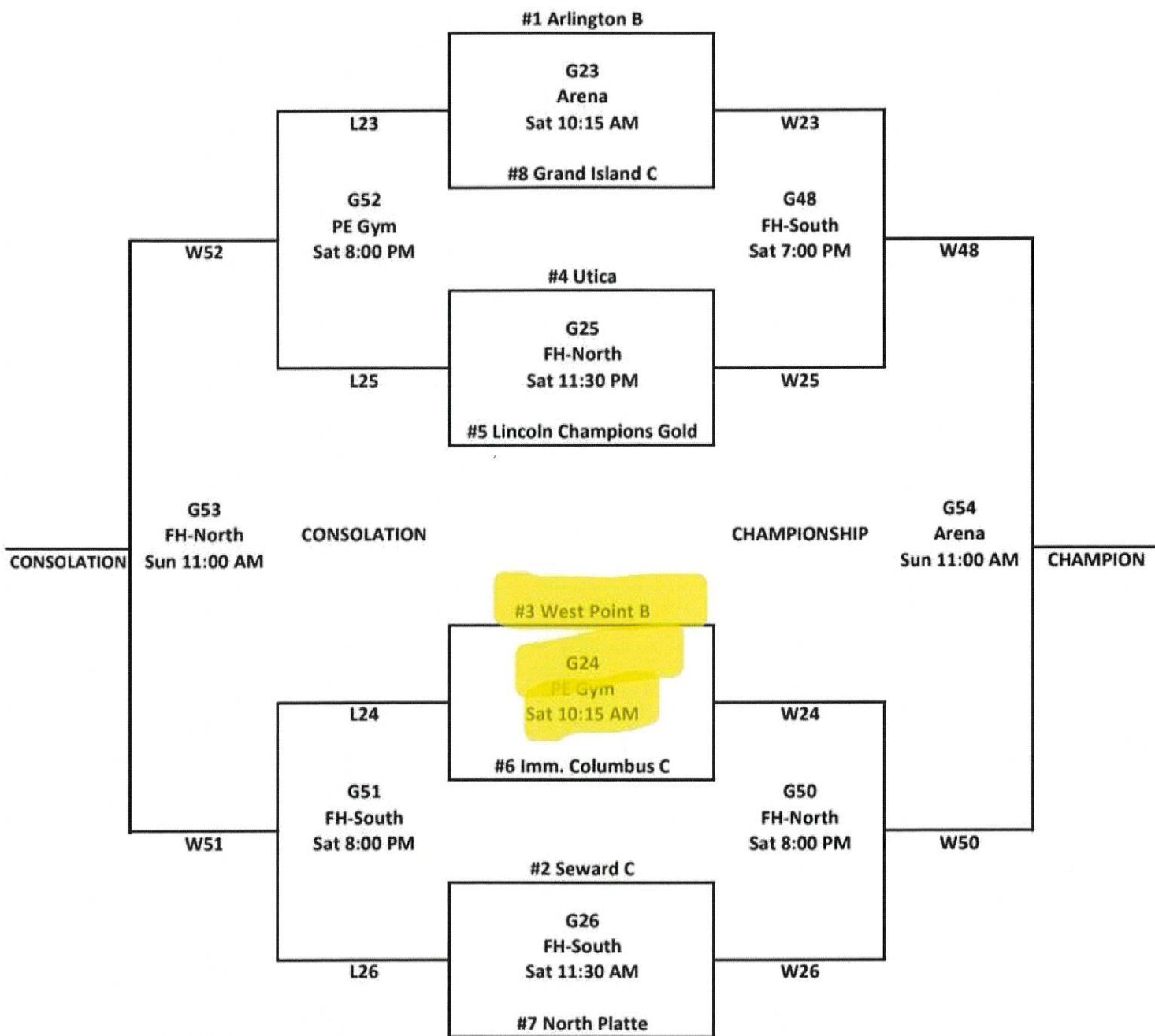
LOCATIONS:

Walz Human Performance Center
 Friedrich Arena (Arena)
 Field House - North (FH-N)
 Field House - South (FH-S)

PE Center
 PE Gym



CLASS D Boys C-Club 2024



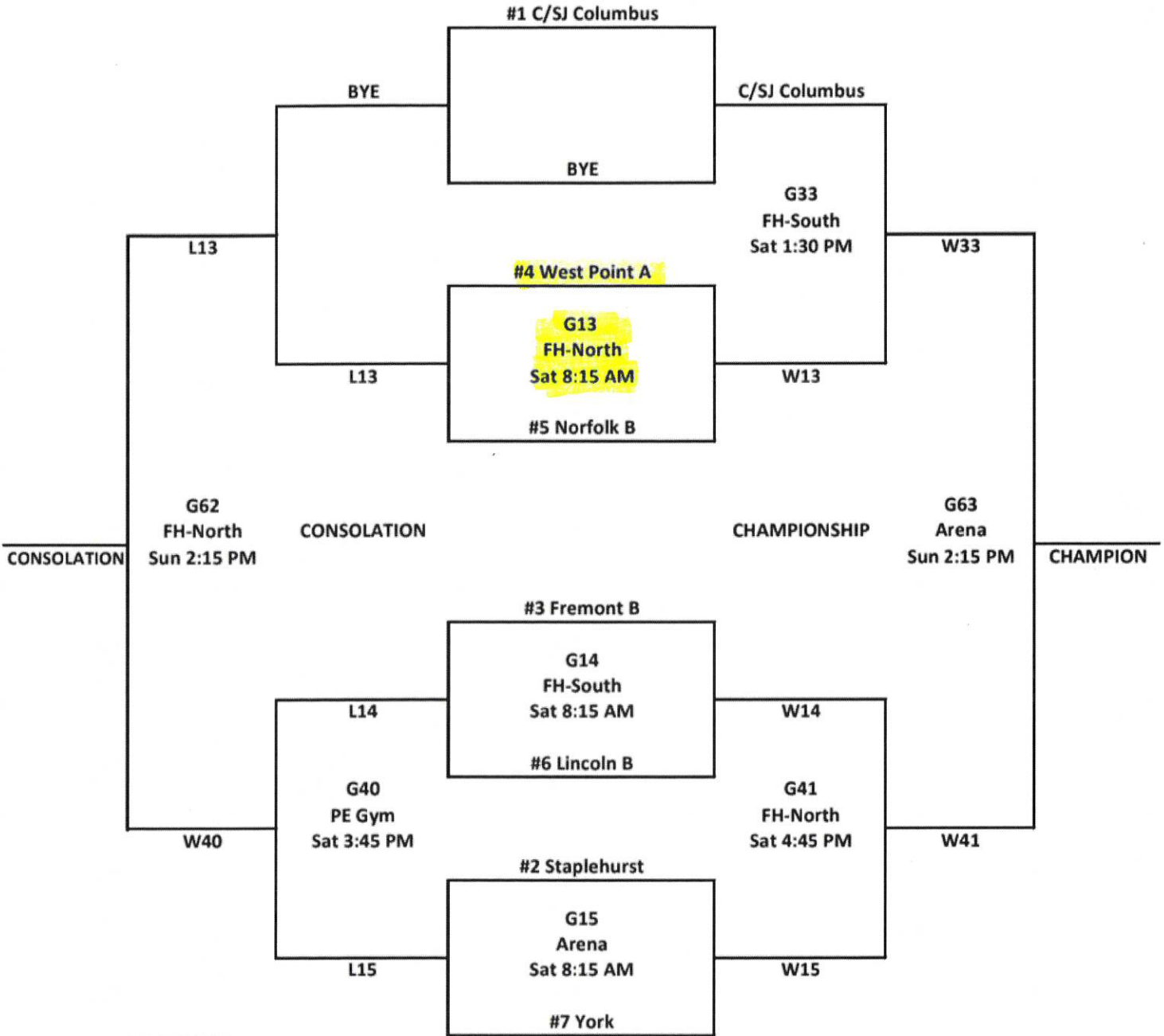
LOCATIONS:

Walz Human Performance Center
 Friedrich Arena (Arena)
 Field House - North (FH-N)
 Field House - South (FH-S)

PE Center
 PE Gym



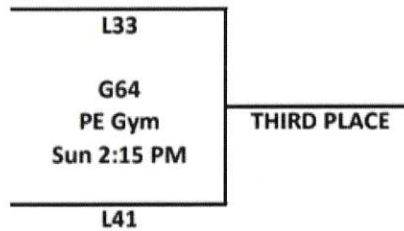
CLASS B Girls C-Club 2024



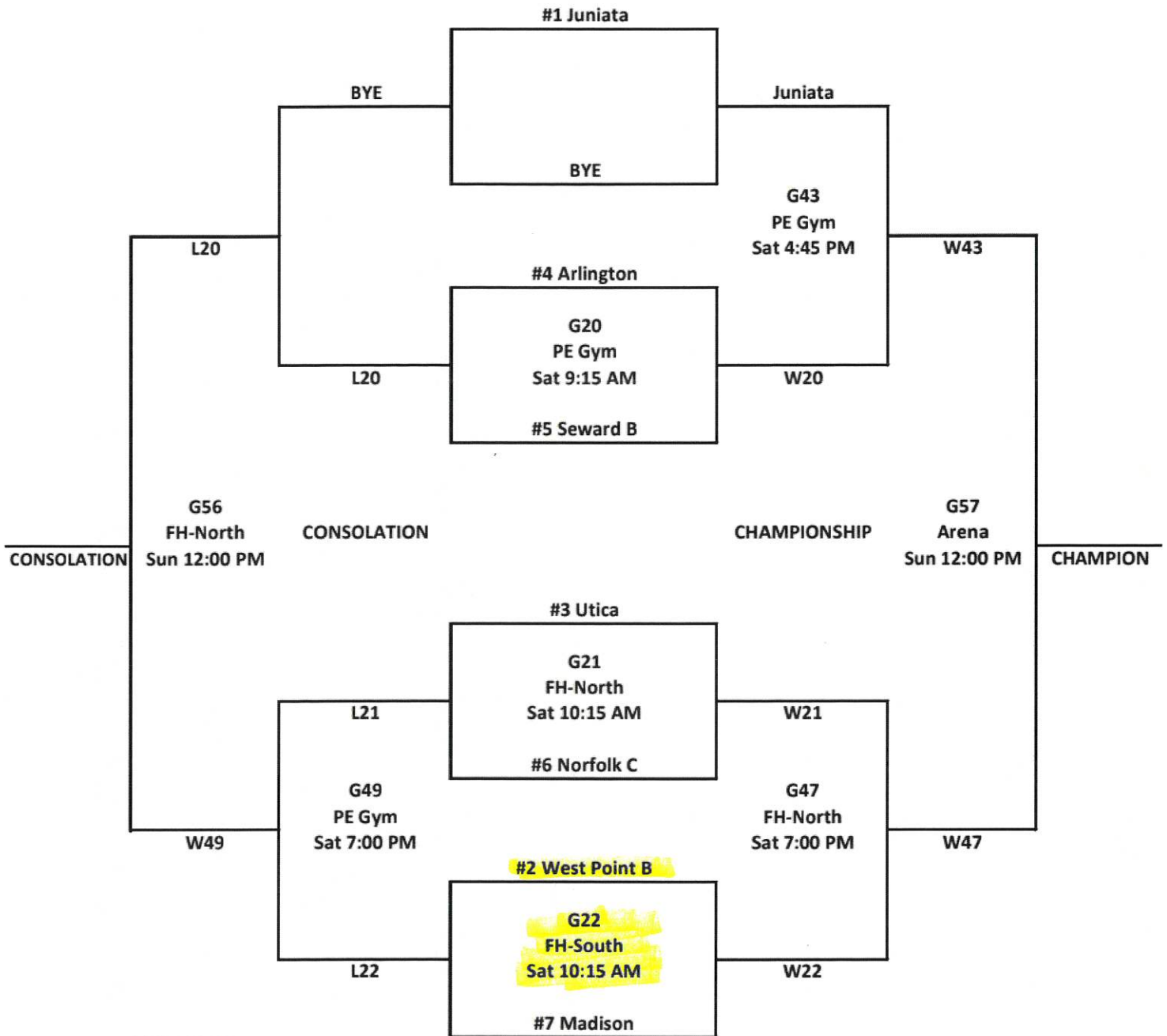
LOCATIONS:

Walz Human Performance Center
Friedrich Arena (Arena)
Field House - North (FH-N)
Field House - South (FH-S)

PE Center
PE Gym



CLASS C Girls C-Club 2024



LOCATIONS:

Walz Human Performance Center
 Friedrich Arena (Arena)
 Field House - North (FH-N)
 Field House - South (FH-S)

PE Center
 PE Gym

L43
 G58
 PE Gym
 Sun 12:00 PM
 L47

THIRD PLACE

West Point Optimist Soccer Registration
Kindergarten –3rd Grade (K-1 & 2-3 teams)

Please return this form to your elementary school by Friday, March 8th

Please enclose the player registration fee of \$5.00 per player with this completed form.

Player Name – First _____ Last _____

School _____ Grade _____ Boy _____ Girl _____

Parent/Guardian Name _____

Address _____ City _____

Phone _____ Email _____

Parents and siblings, we would like your help! No experience necessary. Please circle below.

Coach

Referee (paid)

Tentative dates are Apr. 13, 16, 23, 25, 27, 30 & May 4. The schedules will be posted by the first week of April at the John A. Stahl library and emailed to coaches. No practices unless a coach would like to organize. All games will be played at the West Point-Beemer bottom fields along 18th Rd.

Parent/Guardian consent for medical treatment of a minor

As the parent/guardian of the player named above, I hereby give my consent for emergency medical care prescribed by a licensed doctor of medicine or dentistry. This care may be given under conditions that are necessary to preserve life, limb or the well-being of my dependent. I furthermore authorize the coaches, referees, or Optimist Leaders to transport as required in an emergency the minor, to and from West Point Optimists Club sponsored activities.

Insurance company name and policy# _____

Parent/Guardian name _____

Doctor name _____

Special Medical Conditions _____

Signature _____ Date _____

Liability

As the parent/guardian of the player above, I understand and agree to the West Point Optimist Club and volunteers from every liability, claim, action, cause of action, judgment, loss, expense, or cost whatsoever arising from, or in any way related to, or resulting from the participation of the player named above in any game of soccer including all related activities including but not limited to playing, practicing, waiting to play, or travel to and from the soccer field.

Signature _____ Date _____

Release for Picture

The Optimist Soccer program may be covered by the local media. Please indicate below if you desire to have your child's picture released to the media.

_____ I give my consent to have my child's picture released to the media.

_____ I do not give my consent to have my child's picture released to the media.

Signature _____ Date _____