

## EAGLE NEWSLETTER February 29, 2024



Mrs. Quick's office hours:

Monday, Wednesday & Friday from 7:30 am—9:15 am & 10:15 am — 4:00 pm

Tuesday & Thursday from 7:30 am - 8:15 am, 9:00 am—12:00 pm & 2:00 pm—4:00 pm.

To contact her outside of her office hours, please call the school office and leave a message or email her at [squick@stpaulwpne.org](mailto:squick@stpaulwpne.org).

**\$5 Lunch Tomorrow Friday, March 1st and Pizza (no cost to students) for lunch Monday, March 4th.** Milk for lunch is provided for each of these days.

The March calendar & GACC lunch menu are included in this weeks Family Folder.

**MARK YOUR CALENDARS** Lutheran Schools Week is a little over a Week away, **March 11th through March 15th.** This year's theme is **CONNECTED.** Our Service Project for Tuesday, March 12th will be making gift bags for St. Paul's Shut-Ins. Our goal is to make 25 gift bags. Each class is asked to bring the following items as soon as possible.

**PS/PK** - 2 Dollar Store Puzzle Books & 1 Gift Bag

**K/1**— 3 Dollar Store Small Bags of Sugar Free Candy & 1 Gift Bag

**2/3**—a pack of 3 Kleenex, travel size please & 1 Pretty Pen

**4/5/6**— 3 trial size lotions 1-2oz & 1 Pretty Pen

**7/8**—a 3 pack of Chapstick, "Chapstick" brand please & 1 Pretty Pen

Wednesday, March 13th at 6:30 we will have a special presentation by Speaker/Juggler Luke Winger. This year our week will close with the Daddy/Daughter & Mother/Son Dance on Friday, March 15th. Usually we begin the week on Sunday with a Pancake Breakfast. However, due to confirmation, the Pancake Breakfast will be the next Sunday, March 17th. Flyers for the week's itinerary, our service project, Luke Winger, DQ, the Daddy/Daughter & Mother/Son Dance, & Pancake Breakfast are included in this weeks Family Folder.

**Monday, March 11th we will have a Lutheran Schools Week Kick-off lunch** of pulled pork sandwiches, mac-n-cheese, green beans, fruit & a dessert. Milk will be provided. If your child would like to have pulled pork for lunch March 11th please complete and return the form to the school office no later than Thursday, March 7th.

**Dr. Suess Week is March 4th—8th.** A bingo sheet is coming home for each student. On Wednesday, March 6th from 2:30 pm - 3:15 pm we will have a special Drop Everything and Read in your Favorite Teachers room. Friday, March 8th is dress as your favorite Dr. Suess character. Friday from 1:30-2:00 students who have a Bingo can bring them to Mrs. Quick for a special treat. Please see the flyer in your Family Folder for more information.

**Our Dollar Fresh Mia Italian Pizza Fundraiser begins Tomorrow, March 1st and will continue through Friday, March 22nd.** ALL order forms are DUE Friday, March 22nd by the end of the school day. The pizzas are 14" Family Sized pizzas. There are 4 Pizza choices to choose from and cost \$12.00 each. We earn \$5.00 for each pizza sold. Our goal this year is to sell 1000 pizzas. As an incentive to sell those pizzas, **each family that sells 25 pizzas or more will earn a Free Dress Pass for each child.** Please make checks out to St. Paul Lutheran School. This year pizzas will be Picked-Up at Dollar Fresh on Friday, April 5th from 2:00 pm—6:00 pm. Order forms are enclosed in this weeks Family Folders. Please call the school office with questions.

**Third Qtr. Chapel Offerings** are going to Hearts for Jesus. Each year the Nebraska District chooses a project to support with prayers & offerings. All contributions for the year will be used to support Helping Hands Eastern European Ministries, a Christian mission created in response to the great physical, emotional & spiritual losses many Eastern Europeans experienced due to living under Communism or conflict. They assist those in Bulgaria, Romania, Ukraine, Moldova, & Greece, as well as immigrants from those countries. The money we raise will be used for a van for the Lutheran Church in Romania. We have raised \$206.90 so far.

If you need to contact Pastor Gierke, please call him at the church office at 402.372.2111, on his cell at 501.472.7382 or email him at [jpgierke@stpaulwp.org](mailto:jpgierke@stpaulwp.org).


### ST. PAUL LUTHERAN SCHOOL MISSION STATEMENT

"St. Paul School is in partnership with parents in providing a Christ-centered education that will equip children in pre-school through eighth grade to faithfully serve as witnessing Christians and productive citizens."



# March 2024



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
3 Church 9:00 am	4 <b>Free Pizza Lunch at SPLS (GACC No School)</b>  Cadets Wrestling Tourney @ Home @ 4:00	5	6 Chapel 8:15 am <b>Drop Everything &amp; Read 2:30-3:15</b> Student Council Meeting 3:30-4:00 <b>Lenten Service 7pm</b>	7 <b>Soybean presentation Grades 3-5 1:30</b>	1 <b>\$5 Lunch at SPLS</b> <b>Dollar Fresh Pizza Fundraiser begins.</b>  8 <b>End of 3<sup>rd</sup> Quarter!</b> <b>Dress like your favorite Dr. Seuss character day!</b>	2 Church 6:00 pm  <b>Confirmation 9</b> <b>Students Present Essays 6:00 pm</b> <b>Turn Clocks ahead!</b>
<b>Dr. Seuss Week &amp; Read Across America Week!</b>						
10	11 <b>Lunch at SPLS</b> WEAR: PJ Day! <b>Christ</b> 8:30 Donuts 1:00 Movie & Popcorn in gym PS/PK Stuffed Bears to school for Teddy Bear Picnic <b>School Bd &amp; Accred. Train Meeting 6 pm</b>	12 <b>\$2 FREE DRESS</b> WEAR: Crazy Hat & Socks Day! <b>The Father</b> Taco Tuesday for Lunch - NO GACC 12:00 Service Project	13 WEAR: Decades Day! <b>The Spirit</b> 1:30 Praise Party & Snacks 6:30 Luke Winger presents in the gym DQ Family Night 4-9 15% all sales to SPLS <b>NO Lenten Service</b>	14 MOPS 9 AM WEAR: Favorite Sports Teams or Hat Day <b>The Church</b> 12:30 Dodgeball Ice Cream Sundaes	15 <b>Grandparents Day!</b> WEAR: School Colors <b>His Commission</b> 8:30 Breakfast w/Grands 9:30 Bingo with Grands 10:30 Bible "Chapel" w/Grands Pastor Gierke 11:30 Dismissal <b>Daddy/Daughter Mother/Son Dance 6:00 pm</b>	16 Church 6:00 pm
<b>Lutheran Schools Week! Mention St. Paul at DQ all week &amp; 15% will come back to the school.</b>						
17 <b>Pancake Breakfast 7:30-11:30</b> School Gym ! Church 9:00 am	18	19	20 Chapel 8:15 am Pr. Jacob <b>Lenten Service 7pm</b>	21 <b>BBB at Lutheran Basketball Tournament</b>	22 <b>Dollar Fresh Pizza Fundraiser ENDS - Forms Due!</b>	23 Church 6:00 pm
24 <b>BBB @ LBAA</b> <b>Palm Sunday 9:00am</b>	25	26 <b>Spring &amp; 8<sup>th</sup>/K Graduation Picture Day Begins a 8:30-10:00</b> <b>Church Council Meeting 7 pm</b>	27 Chapel 8:15 am <b>1<sup>st</sup> &amp; 2<sup>nd</sup> Grade</b> 6-8 Gr Trout in the Classroom Field Trip <b>Forms &amp; Counts to Dollar Fresh!</b> <b>Holy Wednesday</b> <b>No Services</b>	28 <b>NO SCHOOL</b> <b>Maundy Thursday Communion Service 7:00</b>	29 <b>NO SCHOOL</b> <b>Good Friday</b> <b>Non-Communion Services 12:00 pm</b> <b>Tenebra Service 7pm</b>	30 <b>Holy Saturday</b> <b>NO Services</b>
31 <b>Happy Easter! Communion Services</b> Sunrise 6:30 Breakfast 7:30 Church 9:00 <b>Christ Is Risen, He Is Risen Indeed, Alleluia!</b>	<b>Lunch Menu is on the Back</b>					

Guardian Angels Central Catholic

Lunch Menu

March 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5 Pulled Pork Nachos  Deli  Salad Bar	6 Spaghetti w/Meatsauce  Deli  Salad Bar	7 Chicken Nuggets  Deli  Salad Bar	8 Cheese Pizza	9
10	11	12 Breaded Beef Patty  Deli  Salad Bar	13 Chicken Alfredo  Deli  Salad Bar	14 Sausage Egg & Cheese Biscuit  Deli  Salad Bar	15 Fish Sticks	16
17	18 Mash Potato Bowl	19 Taco Bag  Deli  Salad Bar	20 Beef Stroganoff  Deli  Salad Bar	21 Hamburger/Bun  Deli  Salad Bar	22 Tomato soup & Grilled Cheese	23
24	25 Chicken Quesadilla	26 Hot Beef Sundae	27 Corn Dogs	28	29	30
31						
<p>*Menu Subject to Change                      *An Assortment of fruits, vegetables, and milk offered daily.                      *Salad Bar Grades 4-12.                      *Deli Bar Grades 2-12.</p>						

**Dr. Suess week is March 4th — 8th.**

**The BINGO sheet is being sent home for you. You have the opportunity to get a Bingo for a special treat. If you do get a bingo keep going and try for a Blackout Bingo.**

**Along with the Bingo sheet, throughout the week, we will have Drop Everything and Read (DEAR) time whenever your teacher chooses. During this time you will stay in your classroom and read.**

**On Wednesday, from 2:30-3:15, we will have a special Drop Everything and Read time. The theme for this day is to “Read in Your Favorite Teachers Room,” which is also a bingo square. You can have someone read to you, you can bring your own book, or do a mix of the two, but Reading is the Key.**

**Friday is dress like your favorite Dr. Suess character day. Come dressed as your favorite Dr. Suess character. If you choose not to participate you must follow regular Friday Dress Code.**

**On Friday from 1:30-2:00 bring your sheets with your Bingo's marked to Mrs. Quick and get a special treat.**

**If you have any questions please ask Mrs. B or Mrs. Schroeder.**

**Have Fun and Read, Read, Read this week!!!**



# Read Across America Week

## B I N G O

*Read a  
Fairytale*

*Read  
upside  
down*

*Read to  
a  
Teacher*

*Read  
under a  
table*

*Finish a  
book at  
school*

*Read  
while  
having a  
snack*

*Read a  
picture  
book*

*Read for  
20 min.*

*Read a  
Chapter  
Book*

*Read in  
your  
favorite  
teacher's  
room*

*Read a  
parents  
pick*

*Read in  
a comfy  
chair*

*FREE*



*Read in  
the car*

*Read with  
a pet  
or stuffy*

*Read in  
a bed*

*Read in  
your  
favorite  
spot*

*Read  
outside*

*Read to a  
family  
member*

*Read by  
a plant*

*Read a  
Dr. Seuss  
Book*

*Read to a  
Parent*

*Read  
in your  
pajamas*

*Read  
under  
a blanket*

*Read to  
someone*

**PK-8<sup>th</sup> Grade Lutheran Schools Week**  
**Kick-Off Lunch**

**Monday, March 11th**

*Pulled pork sandwich, mac-n-cheese,  
green beans, fruit, & a dessert. Milk  
Included. Thank you!*

**WAYS TO RSVP:**

- return this form

- call the school office 402-372-2355

..... **BY Thursday, March 7th**

=====

Family Name: \_\_\_\_\_

My Child(ren) will have lunch \_\_\_\_\_

Please write the Names of people eating.

Name	Name

No Thanks! I've got this covered. \_\_\_\_\_

I'm packing a cold lunch for my child(ren)

**PK-8<sup>th</sup> Grade Lutheran Schools Week**  
**Kick-Off Lunch**

**Monday, March 11th**

*Pulled pork sandwich, mac-n-cheese,  
green beans, fruit, & a dessert. Milk  
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Family Name: \_\_\_\_\_

My Child(ren) will have lunch \_\_\_\_\_

Please write the Names of people eating.

Name	Name

No Thanks! I've got this covered. \_\_\_\_\_

I'm packing a cold lunch for my child(ren)

**Dear Parents,**

Today begins Our Dollar Fresh Mia Italian Pizza Fundraiser. **The fundraiser will run FRIDAY, March 1st and will continue through Friday, March 22nd.** ALL order forms are DUE Friday, March 22nd by the end of the school day.

The pizzas are 14" Family Sized pizzas. There are 4 Pizza choices to choose from and cost \$12.00 each. St. Paul earns \$5.00 profit from each pizza sold.

Our goal this year is to sell 1000 pizzas earning us a \$5,000.00 profit. Last year we sold 731. As an incentive to sell those pizzas, **each family that sells 25 pizzas or more will earn a Free Dress Pass for each child.**

Please make all checks out to St. Paul Lutheran School.

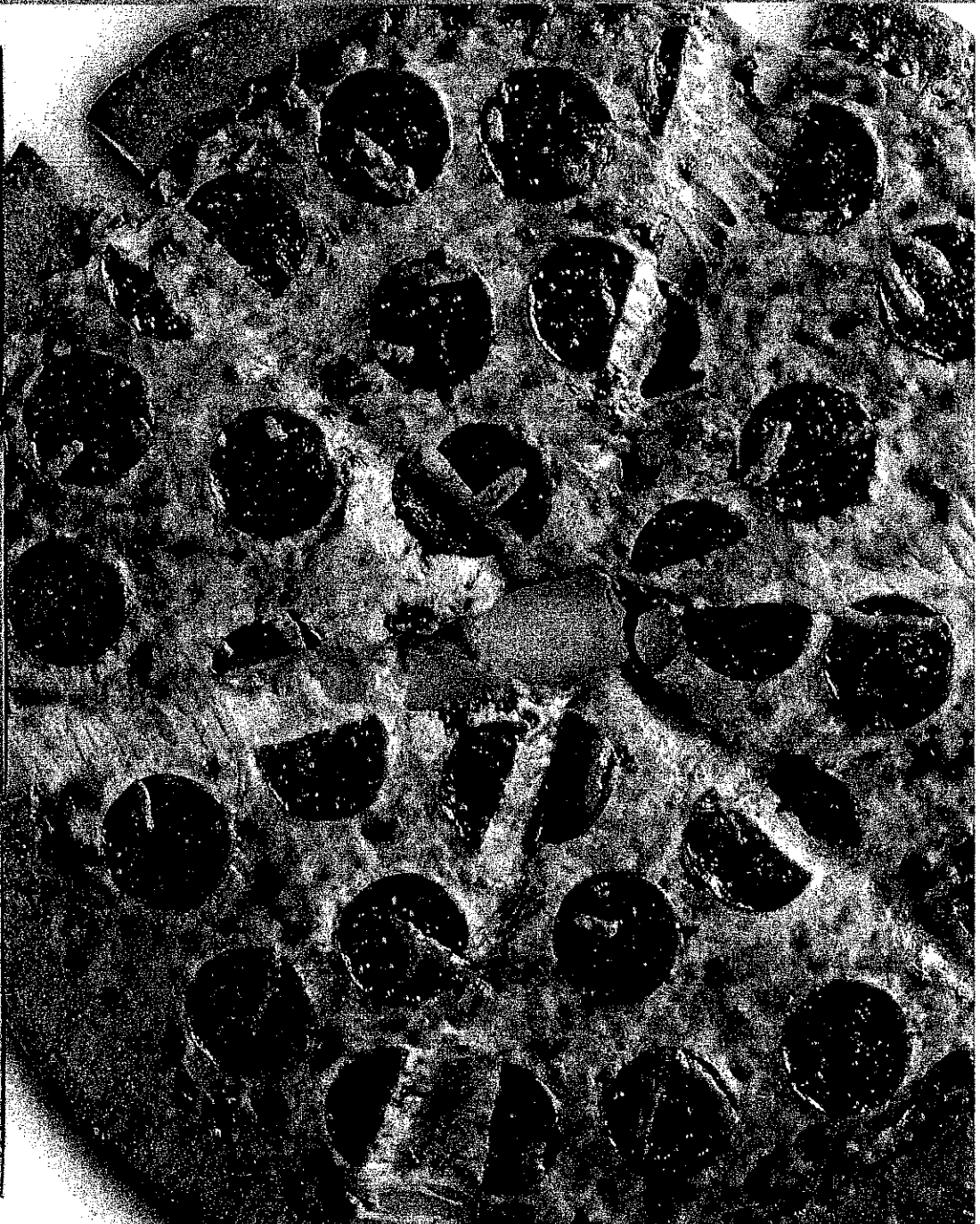
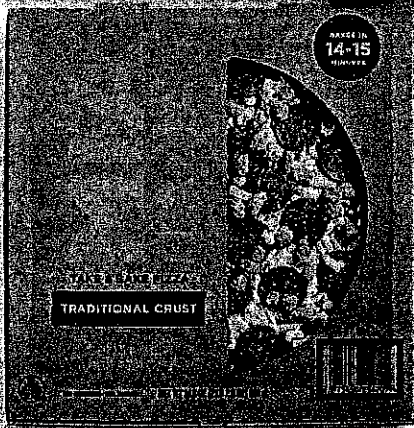
New this year we will have Drive-Up Pick-Up **AT** Dollar Fresh on Friday, April 5<sup>th</sup> from 2:00 pm -6:00 pm.

Please call the school office with any questions.

Fresh  Market

# PIZZA FUNDRAISER

CHEESE • PEPPERONI • ITALIAN SAUSAGE • SAUSAGE & PEPPERONI



Supported by your local

Fresh  Market

[www.dollarfreshmarket.com](http://www.dollarfreshmarket.com)







# I St. Paul Lutheran School



## LUTHERAN SCHOOLS WEEK 2024

**Connected**  
National Lutheran  
Schools Week



**THEME:      CONNECTED**

### Monday, March 11<sup>th</sup>

**WEAR: Pajama Day!**

... CHRIST ...

8:05 am Morning BIBLE LESSON in gym  
8:30 am Donuts donated by the Booster Club  
1:00 pm Movie & Popcorn in the Gym  
PS/PK bring stuffed bears to school for a  
Teddy Bear Picnic

### Tuesday, March 12<sup>th</sup>

**WEAR: Crazy Hat & Socks Day!**

... THE FATHER ...

8:05 am Morning BIBLE LESSON in gym  
Time TBD Taco Tuesday by the Board of Edu-  
cation in place of lunch at GACC  
12:00 pm Service Project— Making gift bags  
for the shut-in's at St. Paul's!

### Wednesday, March 13<sup>th</sup>

**WEAR: Decades Day!**

...THE SPIRIT...

8:05 am Morning BIBLE LESSON in gym  
1:30 pm Praise Party & Snacks  
6:30 pm Luke Wegner Juggler Presentation in  
the school gym  
4:00pm—9:00 pm DQ Family Night! Make  
sure to mention St. Paul Lutheran School at  
the drive through window.  
**No Lenten Church Service**

### Thursday, March 14<sup>th</sup>

**WEAR: Sports Teams or Hat Day**

...THE CHURCH...

12:30 pm Dodgeball Tournament  
Kindergarten – 8<sup>th</sup> divided into mixed teams  
Area Pastors may join in on the fun and play  
against or with the students.  
Ice Cream Sundaes – Special Thanks to St  
Paul Church Ladies

### Friday, March 15<sup>th</sup>

**WEAR: School Colors Royal Blue &  
White**

...HIS COMMISSION...

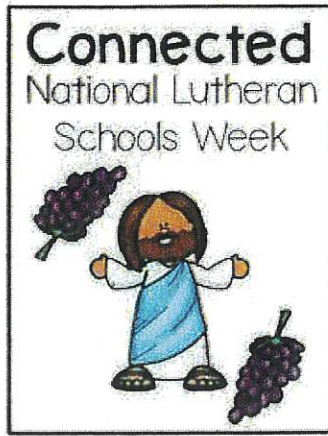
**GRANDPARENTS DAY!**

8:30 am Breakfast with the Grandparent's  
9:30 am Bingo with the Grandparent's  
10:30 am Bible "Chapel" Kids & Grandpar-  
ents gather at Church for Chapel with Pastor  
Gierke  
11:30 am Early Dismissal  
6:00 Daddy/Daughter & Mother Son Dance  
in the school Gym

### Sunday, March 17<sup>th</sup>

Pancake Breakfast 7:30-11:30 in the school gym.

**All are Welcome & Invited to come!**



## Lutheran Schools Week Service Project

For this years Service Project, the students will be putting together gift bags for the Shut-In's of St. Paul's.

We are asking each child to bring in the items listed in their class . The students will be putting them together on Tuesday, March 12th.

If you do not have time to purchase anything a \$3.00 donation would be welcomed.

**Pre-School / Pre-Kindergarten** Each student is asked to bring in 2 Dollar Store Puzzle Books & 1 Gift Bag.

**Kindergarten /1st Grade** Each student is asked to bring in 3 Dollar Store Small Bags of Sugar Free Candy & 1 Gift Bag.

**2nd and 3rd Grade** Each student is asked to bring in a pack of 3 Kleenex, travel size please, & 1 Pretty Pen.

**4th, 5th and 6th Grade** Each student is asked to bring in 3 trial size lotions 1-2 oz & 1 Pretty Pen.

**7th and 8th Grade** Each student is asked to bring in a 3 pack of Chapstick. "Chapstick" brand only please & 1 Pretty Pen.



# **LUKE WINGER**

## **JUGGLER & INSPIRATIONAL SPEAKER**

Luke began entertaining audiences at just 8 years old and, since then, he has been seen in prisons, churches, schools, festivals, fairs, camps, weddings, and in special events around the globe.

He has touched the lives of many through his audience engagement and inspiring messages.

Luke uses his experiences learned from 4 years living in China, 25 years as a nationally competitive cyclist, having an Argentinian wife, raising 5 children, and losing a daughter, and blends them with his juggling and balancing skills to entertain, encourage and inspire people to grow in their relationship with Jesus Christ.

St. Paul Lutheran School

Lutheran Schools Week

Wednesday, March 13, 2024

6:30 pm

St. Paul Lutheran School Gym





# Lutheran Schools

## Week

# @ West Point

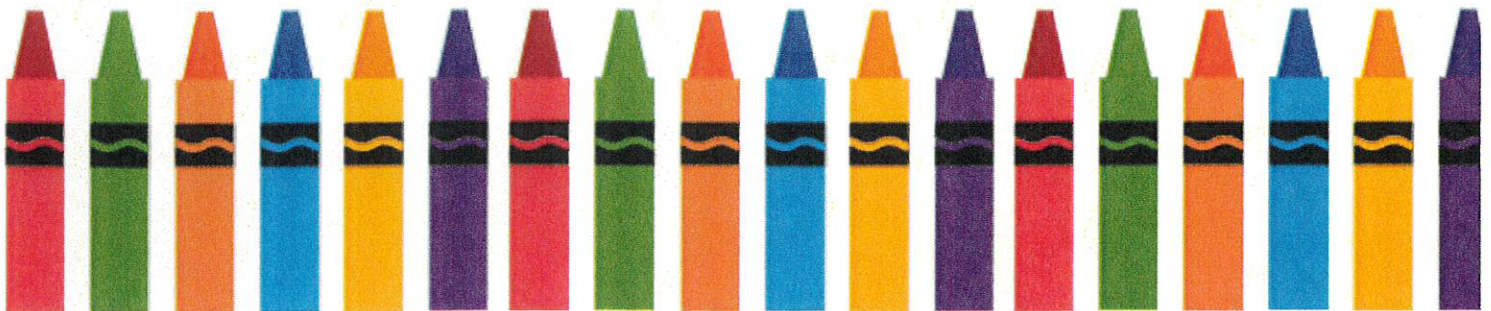


### DATE & TIME

March 10th - 15th  
Family Night:  
March 13th 4pm - 9pm

Eat at DQ and mention  
Lutheran Schools Week  
or St Paul's and 15% of  
your total will be  
DONATED back to the  
school!

During family night: 15% of ALL sales DONATED from 4pm - 9pm





*St. Paul Lutheran School*  
*Daddy/Daughter & Mother/Son*  
*Dance!*

*Friday, March 15, 2024*

*6:00 - 7:30 pm*

*At St. Paul Lutheran School Gym*

Preschool—4th Grade

Cost:

Pay at the Door

\$10.00 per Couple, or \$20 per Family

  
**DADDY**  
*daughter*  
**DANCE**

  
*Mother Son*  
**DANCE**





# Flipping for Jesus Pancake Breakfast

**Sunday, March 17th**

**7:30 am—11:30 pm**

**St. Paul Lutheran  
School Gym**



**Free Will Donation**

Thank You for helping us celebrate Lutheran Schools Week



## Jr. High Transportation to WPBHS - Track Season

Your 7/8 grade student is invited to participate in the upcoming Jr. High volleyball season at West Point-Beemer High School. First, we need to know if your child will be participating in the volleyball season. Second, we will need drivers to transport the students each day to WPBHS for either practice or games. Please fill out the attached form below in order for us to arrange transportation for these students. If you are not able to be a driver or a substitute driver we are asking that you pay \$20.00 to the front office to offset the cost of gas for the other drivers.

We will notify all parents of the final transportation/practice/game schedule once arrangements have been made.

**Drivers are asked to be at school at 2:45 p.m. each day to pick up the students.**

**As a reminder, all students in your vehicle must wear a seat belt when being transported.**

Thanks again for your willingness to help out, if you have any questions please contact Mrs. Tammy Schroeder, Mrs. Colleen Brockman or Mr. Larry Wegner.

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\_\_\_\_\_ My child will be participating in Jr. High Track at WPBHS this volleyball season.

\_\_\_\_\_ I am able to transport \_\_\_\_\_ children safely in my vehicle.

*(number of students)*

Please mark your preference of days to drive (mark all that apply):

\_\_\_\_\_ *Monday*      \_\_\_\_\_ *Tuesday*      \_\_\_\_\_ *Wednesday*

\_\_\_\_\_ *Thursday*      \_\_\_\_\_ *Friday*

\_\_\_\_\_ I cannot drive at this time and agree to pay \$20.00 to help offset the cost of gas for other drivers.

Student Name \_\_\_\_\_

Parent Signature \_\_\_\_\_

**Please return to the School Office on or before Wednesday, March 6<sup>th</sup>.**  
**Thank you!**

**West Point Optimist Soccer Registration**  
**Kindergarten –3<sup>rd</sup> Grade (K-1 & 2-3 teams)**

Please return this form to your elementary school by Friday, March 8th

Please enclose the player registration fee of \$5.00 per player with this completed form.

Player Name – First \_\_\_\_\_ Last \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_ Boy \_\_\_\_\_ Girl \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Parents and siblings, we would like your help! No experience necessary. Please circle below.

**Coach**

**Referee (paid)**

Tentative dates are Apr. 13, 16, 23, 25, 27, 30 & May 4. The schedules will be posted by the first week of April at the John A. Stahl library and emailed to coaches. No practices unless a coach would like to organize. All games will be played at the West Point-Beemer bottom fields along 18<sup>th</sup> Rd.

Parent/Guardian consent for medical treatment of a minor

As the parent/guardian of the player named above, I hereby give my consent for emergency medical care prescribed by a licensed doctor of medicine or dentistry. This care may be given under conditions that are necessary to preserve life, limb or the well-being of my dependent. I furthermore authorize the coaches, referees, or Optimist Leaders to transport as required in an emergency the minor, to and from West Point Optimists Club sponsored activities.

Insurance company name and policy# \_\_\_\_\_

Parent/Guardian name \_\_\_\_\_

Doctor name \_\_\_\_\_

Special Medical Conditions \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Liability**

As the parent/guardian of the player above, I understand and agree to the West Point Optimist Club and volunteers from every liability, claim, action, cause of action, judgment, loss, expense, or cost whatsoever arising from, or in any way related to, or resulting from the participation of the player named above in any game of soccer including all related activities including but not limited to playing, practicing, waiting to play, or travel to and from the soccer field.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Release for Picture**

The Optimist Soccer program may be covered by the local media. Please indicate below if you desire to have your child's picture released to the media.

\_\_\_\_\_ I give my consent to have my child's picture released to the media.

\_\_\_\_\_ I do not give my consent to have my child's picture released to the media.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## 2024 SPRING SHORT TERM CLASS

*Class meets at the West Point Extended Campus (WPEC)  
202 Anna Stalp Avenue, West Point, NE  
In Room 212*

**GAME DEVELOPER PROGRAMMING.** Learn the basics of programming! This course is designed to teach the fundamentals of programming and computational thinking; instill confidence in working with technology; and show how to create simple apps and games. Learn how to create your very own game by the end of class! **Ages 8 +.** Sat., 9 am – 12 pm in Room 212, WPEC. Instr. TJ Daberkow. \$30

March 23 (INFO5101) CRN#70095

If you'd like to register for this class, please contact the West Point Extended Campus at 402-372-2269 or email [lynn@northeast.edu](mailto:lynn@northeast.edu) or [gholtz@northeast.edu](mailto:gholtz@northeast.edu)

**Pre-registration is required. Please register by March 18th**

# JOIN THE FUN!!

