

APPLICATION FOR LOAN OF TEXTBOOKS

(one application form per student)

TO: West Point Public Schools Board of Education

(Board of education or school board of the school district in which the student requesting the loan resides or in which the private school the child attends is located.)

Application is hereby made, pursuant to Neb. Rev. Stat. 79-734(2) and the rules and regulations promulgated thereunder, that you loan my child or ward the following textbook(s), by title, which are designated for use in your school district*:

Kindergarten	MATH Reveal 2022 McGraw-Hill	978-1-26-443836-5
First Grade	MATH Reveal 2022 McGraw-Hill	978-1-26-443838-9
Second Grade	MATH Reveal 2022 McGraw-Hill	978-1-26-443839-6
Third Grade	MATH Reveal 2022 McGraw-Hill	978-1-26-443843-3
Fourth Grade	MATH Reveal 2022 McGraw-Hill	978-1-26-443845-7
Fifth Grade	MATH Reveal 2020 McGraw-Hill	978-1-26-443849-5
Sixth Grade	MATH Reveal Course 1 2020 McGraw-Hill	978-0-07-695970-9
Seventh Grade	MATH Reveal Course 2 2020 McGraw-Hill	978-0-07-695971-6
Eight Grade	MATH Reveal Course 3 2020 McGraw – Hill	978-0-07-695972-3

My child or ward is a student at St Paul Lutheran School
which is a private school approved for continued legal operation under Title 92, Nebraska Administrative Code (NAC), Chapter 14, or accredited under Title 92, NAC, Chapter 10.

My child's or ward's name is _____
He or she will be in the _____ grade beginning in the fall of the next school year, and
Resides at _____

DATE

PRINT NAME OF PARENT OR GUARDIAN
(DESIGNATE WHICH)

SIGNATURE OF PARENT OR GUARDIAN

ADDRESS OF PARENT OF GUARDIAN

PHONE NUMBER OF PARENT OR GUARDIAN

*NOTE: Per Section 003.03, the school district shall limit the loan each year to ten textbooks per student for Students in grades K-6 and to eight textbooks per student for students in grades 7-12

(This application must be received by the public school district no later than January 15.)